GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 5(11)/2012/F&S/Admn./pt.file /3559-3565

Dated: 16:11:2015

ORDER

Assistant Grade-The transfer/posting of the following Statistical II(DASS)/Inspector is hereby ordered with immediate effect:-

Sl. No.	Name & Designation of the official	Present Posting	Posted at
1.	Sh. Sanjay Kumar, Statistical Assistant	U/P	MI Cell
2.	Sh. M.L. Sabharwal, Gr.II(DASS)/Insp.	MI Cell	Fuel Branch

This issues with the prior approval of the Competent Authoriy.

(D.K.MISHRA) FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(11)/2012/F&S/Admn./pt.file/3559-3565

Dated: 16:11:2015

Copy forwarded to the following for information and necessary action:-

- 1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F &S.
- 2. Assistant Commissoiner(Fuel/MI Cell), F&S.
- FSO(Vig.), F&S.
 The System Analyst with the request to upload on website.
 - 5. DDO/PAO Concerned.
 - 6. Official concerned.
 - 7. Personal File/Guard file.

(D.K.MISHRA) FOOD & SUPPLY OFFICER (ADMN.)

1481/354/17