

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305, K BLOCK, VIKAS BHAWAN  
I.P.ESTATE, NEW DELHI-110002.**

No.F. 8(1)/2014/Admn./F&S/ 3231-3227

Dated: 15/10/15

**ORDER**

The transfer/posting of following Grade-II (DASS)/Inspectors are hereby ordered as under:-

Sl. No.	Name of the Inspector	Present place of posting	Proposed posting
1	Sh. O.P.Dhewa	L&P Branch with Additional Charge of PGMC	Vigilance Branch
2.	Sh. Karan Lal	C-67 (Babarpur)	Admn. Branch
3.	Sh. Narender Kumar	C-66(Ghonda)	C-67 (Babarpur)
4.	Smt. Poonam Bala/Dhillon	C-12 (Mangolpuri)	C-26 (Madipur)
5.	Sh. V.P. Kharbanda	C-31(Vikaspuri)	C-27 (Rajouri Garden)
6.	Sh. Vijay Kumar	C-32 (Uttam Nagar)	C-28 (Hari Nagar)

The officials are hereby stand relieved of his duties with immediate effect with the direction to join his new place of posting without waiting for any formal relieving order from his present place of posting.

This issues with the prior approval of Competent Authority.

*[Signature]*

**(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)**

No.F.8 (1)/2014/Admn./F&S/ 3231-3227

Dated : 15/10/15

Copy forwarded to the following for information and necessary action:-

1. Assistant Commissioner, Admn/ L&P/Vigilance/North East/ West, F&S Department.
2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
3. DDO/ PAO Concerned.
4. F.S.O (Vig.)/L&P/Admn/(C-12,26,27,28,31,32,66, 67), F&S Department.
5. The System Analyst with the request to upload on website.
6. Official concerned.
7. Personal File/Guard File.

*[Signature]*  
16.10.15

**(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)**

*[Signature]*  
SA  
AP(10)  
16/10/15  
Madaan

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15/10/2015