

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 5(37)/2014/F&S/Admn./ 3250-3256

Dated: 15/10/2015

ORDER

The transfer/posting of the following Grade-II & III(Stenographer) are hereby ordered with immediate effect:-

S. No	Name & Designation of the officials	Presently posted	Posted to
1.	Smt. Madhu Mathur, Gr.III/Stenographer	Surrendered from State Commission	DF(ND)
2.	Sh. Kewal Krishan, Gr-II/ Stenographer	Surrendered from State Commission	DF(N/E)
3.	Sh. S.C. Bhatia, Gr-II/ Stenographer	Surrendered from DF(South-II)	DF(South-I)

This issues with the prior approval of the Competent Authority.

D.K. Mishra
(D.K.MISHRA)
FOOD & SUPPLY OFFICER (ADMIN.)

No. F. 5(37)/2014/F&S/Admn./ 3250-3256

Dated: 15/10/2015

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F & S.
2. President, State Commission/ D.F.(New Delhi)/(N/E)/(South-I).
3. FSO(Vig.)/General, F&S.
4. The System Analyst with the request to upload on website.
5. DDO/PAO Concerned.
6. Official concerned.
7. Personal File/Guard file.

D.K. Mishra
(D.K.MISHRA)
FOOD & SUPPLY OFFICER (ADMIN.)

*MSS/SSA/17
15/10/15*

16/10/15

*SF
AP(D)
16/10/15
Jat upload on website*