

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 5(11)/2012/F&S/Admn./pt.file/3355-3361


Dated: 23:10:2015

ORDER

As discussed, the transfer/posting of the following Stenographer (Gr.II) / LDC / C-IV & MTS are hereby proposed:-

S. No	Name & Designation of the officials	Present posting	Posted
1.	Srinivas Rao Mokara. Gr.II/Stenographer	Pr. Br. of Spl.Commissioner (Admn.)	AC(Admn.)
2.	Brij Mohan Pant. Gr.II / Stenographer	Pr. Br. of Jt.Commissioner	AC(Enf./Genl.)
3.	Maunish, MTS	Pr. Br. of Spl.Commissioner (Admn.)	AC(Enf./Genl.)
4.	Baleshwar, C-IV	Pr. Br. of Spl.Commissioner (Admn.)	Pr. Br. of Spl. Commissioner (CA/Distn.)
5.	Sanjeev Mehto, LDC	C-31(Vikas Puri)	DF(W)

This issues with the prior approval of the Competent Authority.


23/10/15
 (UDAI VIR SINGH)
 ASSISTANT COMMISSIONER (ADMN.)

No. F. 5(11)/2012/F&S/Admn./pt.file/3355-3361

Dated: 23:10:2015


Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F & S.
2. President DF (West)/Assistant Commissioner(West), F&S.
3. FSO(Vig.)/C-31 (Vikas Puri), F&S.
- ✓ 4. The System Analyst with the request to upload on website.
5. DDO/PAO Concerned.
6. Official concerned.
7. Personal File/Guard file.


23/10/15
 (UDAI VIR SINGH)
 ASSISTANT COMMISSIONER (ADMN.)

1263/CSA/IT
26/10/15

an
26.10.15


28/10/15
 AP(D)
 Adil
 upload on website
28/10/15