GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110002

No. F. 5(11)/2012/F&S/Admn./ 2596-26-2

Dated: /o:08:2015

ORDER

The transfer/posting of the following Grade-III(DASS)/UDCs are hereby ordered with immediate effect:-

SI. No.	Name & Designation of the official	Present Posting	Posted at
1.	Smt. Satnam Kaur, UDC	Circle-30 (Janak Puri)	Pr. Branch of A.C. (West)
2.	Sh. Rajesh Gandhi, UDC	Circle-28 (Hari Nagar)	Circle-25 (Moti Nagar)

This issues with the prior approval of the Competent Authoriy.

(D.K.MISHRA) FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(11)/2012/F&S/Admn./ 2596-26=2

Dated: 10:08:2015

Copy forwarded to the following for information and necessary action:-

- 1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F &S.
- 2. AC(West), F&S.
- 3. FSO(Vig.)/C-30/25/28, F&S.
- 4. The System Analyst with the request to upload on website.
 - 5. DDO/PAO Concerned.
 - 6. Official concerned.
 - 7. Personal File/Guard file.

(D.K.MISHRA) FOOD & SUPPLY OFFICER (ADMN.)

Me. Heena

432/55A/IT