

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH, HEAD QUARTER
ROOM NO.305, K BLOCK, VIKAS BHAWAN
I.P.ESTATE, NEW DELHI-110002.

No.F. 8(1)/2014/Admn./F&S/ 2610 - 2616

Dated: 11/08/15

ORDER

The transfer/posting of following Grade-II (DASS)/Inspectors is hereby ordered as under:-

Sl. No.	Name of the Inspector	Present place of posting	Posted at
1	Sh. Suresh Kumar Sharma	C-01(Narela)	C-18 (Modal Town)
2	Sh. Kuldeep Singh	C-01(Narela)	C-07 (Bawana)
3	Sh. A.P. Verma	C-04(Adarsh Nagar)	C-01(Narela)
4	Sh. Vijay Kumar	C -54 (Okhla)	MI Cell
5	Sh. Sewa Ram	C-11 (Nangloi Jat)	C-12 (Mangolpuri)
6	Sh. Ashwani Kumar	C-19 (Sadar Bazar)	C-20 (Chandni Chowk)

The official is hereby stand relieved of his duties with immediate effect with the direction to join his new place of posting without waiting for any formal relieving order from his present place of posting.

This issues with the prior approval of Competent Authority.

[Signature]
(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

No.F.8 (1)/2014/Admn./F&S/ 2610 - 2616

Dated : 11/08/15

Copy forwarded to the following for information and necessary action:-

1. Assistant Commissioner,/North West/North/Central/South/West/MI Cell , F & S Department.
2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
3. DDO/ PAO Concerned.
4. F.S.O (Vig.), (C-19),(C-01),(C-04),(C-07),(C-54),(C-11),(C-12),(C-20) /MI Cell, F&S Department.
- ✓ 5. The System Analyst with the request to upload on website.
6. Official concerned.
7. Personal File/Guard File.

[Signature]
(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

*Pl. upload it.
My. Heene*

KABISA

14.8