

**Government Of National Capital Territory Of Delhi**  
**Department Of Food Supply & Consumer Affairs**  
(Administration Branch, Room No. 305, 3<sup>RD</sup> Floor)  
K-Block, Vikas Bhawan, I.P. Estate, New Delhi-110002  
(Phone Number:23378059)

**ORDER**

Sh. B R Singh, Spl. Commissioner (Admn.) has been nominated for induction training for IAS "Primarily to gain an All India Perspective to issues of Governance and Public Administration" programme from 03.08.2015 to 11.09.2015 at Administrative Training Institute, West Bengal. Sh. S.S. Ghonkrota, Spl. Commissioner (F&S) will look after the work/charge of Sh. B R Singh, Spl. Commissioner (F&S) during his training period.

This issues with approval of Commissioner-cum-Secretary (F&S).

  
**(SURENDRA KUMAR)**  
**ASSISTANT COMMISSIONER (ADMN.)**

F.01/40/F&S/Admn./2013/2508-2513 Dated 03/08/15

1. All Assistant Commissioner(F&S)
2. Sr. AO(HQ) & SMIO(F&S)/HQ
3. PS to CFS/ Spl. Commr.(Admn.)/Spl. Commr.(F&S)/ Jt. Commr.(PGMS)/Controller(W&M).
4. System Analyst to upload the order on the F&S website.
5. All Br. Incharges(HQ).
6. Guard files.

  
**(SURENDRA KUMAR)**  
**ASSISTANT COMMISSIONER(ADMN.)**

*360/SSA/IT  
03.08.2015*

*S.A.*

*Sh. Adhik*

*318715*

*pl. upload under  
intimation to  
AO (D).*

*4/8/15*