

**DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305, K BLOCK, VIKAS BHAWAN  
I.P.ESTATE, NEW DELHI-110002.**

No.F. 8(1)/2014/Admn./F&S/ 1893-1898

Dated: 16/06/15

**ORDER**

In pursuance of Services Department transferred order No. 42 endorsed vide No.F.3 (01)(1)/2015/S.II/Vol. II/1408-1416 dated 06.05.2015, and subsequent relieving from Education Department, the below mentioned Gr-II(DASS)/Inspectors have joined this Department, and taken on strength of this Department against a vacant post with effect from date of their joining as mentioned against their name and further posted as under:-

S. No.	Name of Gr-II(DASS)/ Inspectors	Previous Deptt.	Date of taken on strength of this Deptt.	Present place of posting	Posted at
1.	Sh. Anand Parkash verma	Education	29-05-2015	U/P	C-4 (Adrash Nagar)
2.	Ms, Kanta Vasudeva	Education	01-06-2015	U/P	C46 (Mehrauli)
3.	Ms. Manju Kumari	Education	01-06-2015	U/P	L&P Br. (HQ)
4.	Sh, Karan Lal	Education	01-06-2015	U/P	C-67 (Babarpur)

Further, the following Grade-II DASS/Inspectors transfer/posted as per the following details:-

S.N	Name of Official	Present posting	Posted at	Remark
1.	Shashi Khera	L&P Br. (HQ)	RTI	
2.	Ranjit Singh	RTI	General Br.	

The official is hereby stand relieved of his duties with immediate effect with the direction to join his new place of posting without waiting for any formal relieving order from his present place of posting.

This issue with the prior approval of Competent Authority.

*DKM*  
**(DILIP KUMAR MISHRA)**  
**FOOD & SUPPLY OFFICER (ADMN.)**

No.F.8(1)/2014/Admn./F&S/ 1893-1898

Dated : 16/6/15

Copy forwarded to the following for information and necessary action:-

1. All Assistant Commissioner concerned, F&S.
2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
3. DDO/ PAO Concerned.
4. F.S.O (Vig.), All FSOs concerned, F&S.
5. The System Analyst with the request to upload on website.
6. Official concerned through AC concerned.
7. Personal File/Guard File.

*2588/SA/IT*  
*12/06/15*

*✓ AD(D)*  
*Sh. Adil*

*12/6/15*

*DKM*  
**(DILIP KUMAR MISHRA)**  
**FOOD & SUPPLY OFFICER (ADMN.)**