

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI - 110 002**

No.F.5 (07)/2004/Admn./F&S/Pt.file/ 1390-1400

Dated : 14/05/15

ORDER

In pursuance of Services Department Promotion order No. 28 endorsed vide No. 3/1/(4)/2014/S.II/857-868 dated 31/03/2015, the following Gr-III(DASS) have been promoted to the post of Grade-II DASS in PB -2, Rs. 9300-34800 with Grade Pay of Rs. 4600/- under Rule 6 of DASS Rules, 1967 are hereby relieved on promotion w.e.f. 14/05/2015(A/N), with the direction to join their new place of posting mentioned against their names:-

Sr. No.	Name of the official and DOB	Present Posting	Transfer upon promotion
1.	Ramesh Kumar Sharma 22.02.65	State Commission	Edn.
2.	Renu Kohli/Dhawan 23.08.68	Pr. Branch AC(Central)	Edn.
3.	Rajender Kumar 02.10.66	General Br. HQ	Edn.
4.	Deepak Kumar Malhan 23.04.63	Admn. Br.	Edn.
5.	Jasminder Singh 16.12.68	Pr. Br. AC (East)	Edn.
6.	N. Someshwar Rao 06.07.65	Circle- 21	Edn.
7.	Rajeshwar Prasad 03.09.67	Circle-54.	GAD

This issue with the prior approval of Competent Authority.

DLK
**(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)**

No.F.5 (07)/2004/Admn./F&S/Pt.file/ 1390-1400

Dated : 12/05/15

Copy forwarded to the following for information and necessary action:-

1. Jt. Secretary (Services), Services -II Department, GNCT of Delhi.
2. The Assistant Director, E-I, Directorate of Education, Old Sectt. Delhi.
3. Deputy Secretary, GAD, Delhi Sectt. Delhi.
4. P.S. to C.F.S./ SSs/ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
5. D.D.O./PAO concerned.
6. Registrar, State Commission, A-Block, Vikas Bhawan.
7. A.C.Central/East/New Delhi/General/Admn, F&S Department.
8. FSO (Vig.)/Admn/General/C-21/C-54, F&S Department
9. System Analyst with the request to upload on website.
10. Officials concerned
11. Guard File.

2049/S.A/F.T
13/05/15

Pl. upload it
Sh. Adil

[Signature]
17/5/2015

DLK
**(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)**