

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002**

No. F.5 (11)/ 2012/F&S/Admn./PF /1119-1127

Dated: 22:04:2015

ORDER

In pursuance of Joint Secretary Services Department order No.11 endorsed vide No. F. 3(1)/7/2014/S.III/139-149 dated 09/01/2015, the below mentioned Gr-II/Stenographers have joined and taken on strength of this Department against a vacant post of Gr.II(DASS) with effect from date of joining and posted as under:-

S. No	Name of the official DOB	Previous Deptt	Date of taken on the strength	Present place of posting	Posted at
1.	Sh. Joginder Kumar, Gr.-II, Steno(Eng.) (DOB:05/01/1972)	CEO	06/04/2015 (F/N)	U/P	State Commission

Further the transfer/ posting of the following officials are hereby ordered with immediate effect:-

S.No	Name & designation of the officials	Present place of posting	Proposed posting
1.	I. Anandi, Gr.III/ Stenographer	State Commission	CDRF(South-West)
2.	Balbir Singh, Gr.II/Stenographer	CDRF(South- West)	CDRF(West)

This issues with the prior approval of the Competent Authority.

Subhash Chand
22/4/15

**(SUBHASH CHAND)
ASSTT.COMMISSIONER (ADMN.)**

No. F.5 (11)/ 2012/F&S/Admn./PF /1119-1127

Dated: 22:04:2015

Copy forwarded to the following for information and necessary action:-

01. The Joint Secretary (Services), Services -III Department, GNCT of Delhi.
02. The President, State commission / DF(South-West)/West.
03. Election Officer(Admn.), Chief Electoral Office, Old St. Stephen College Bldg., Kashmiri Gate, Delhi-06.
04. P.S. to C.F.S./ S.S./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
05. The F.S.O. (Vig)/Consumer Affairs, F&S
06. DDO/PAO concerned
07. System Analyst with the request to upload on website.
08. Officials concerned.
09. Personal File/Guard File

Subhash Chand
22/4/15

**(SUBHASH CHAND)
ASSTT.COMMISSIONER (ADMN.)**

1999/S.A/ET
27/4/15

Subhash Chand
22/4/15
St. Adil