## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH, HEAD QUARTER ROOM NO.305, K BLOCK, VIKAS BHAWAN I.P.ESTATE, NEW DELHI-110002.

No.F. 8(1)/2014/Admn./F&S/ //07-///3

Dated: 22/4/15

## ORDER

The transfer/posting of following Grade-II (DASS)/Inspector is hereby ordered as under:-

Sr. No	Name of the Official	D.O.B	Present posting	Posted at
1.	Sh. Kanwal Jit Singh Chattha	24.07.55	Under posting	AC (Central) Office

This issue with the prior approval of Competent Authority.

(SUBHASH CHAND)

ASSISTANT COMMISSIONER (ADMN.)

No.F.8(1)/2014/Admn./F&S/ //67-/1/3

Dated: 22/4/15

. Copy forwarded to the following for information and necessary action:-

- 1. Assistant Commissioner (Central), F&S.
- 2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
- 3. DDO/PAO Concerned.
- 4, F.S.O (Vig.), F&S.
- 1. The System Analyst with the request to upload on website.
- 6. Official concerned.
- 7. Personal File/Guard File.

(SUBHASH CHAND)

ASSISTANT COMMISSIONER (ADMN.)

1901/s.4/IT 22/4/15

Plot pl. w

Anglose 23/4