

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH, HEAD QUARTER
ROOM NO.305, K BLOCK, VIKAS BHAWAN
I.P.ESTATE, NEW DELHI-110002.

No.F.2(4)/2014/F&S/Admn./ 621-627

Dated: 11/3/15


ORDER

The transfer/posting of following Grade-I(DASS) is hereby ordered as under:-

Sl. No	Name of the Official	Present posting	Posted at
1.	Sh. C.P. Vashisht	C-16 (Tri Nagar)	C-16 (Tri Nagar) with Additional charge of C-18 (Model Town)
2.	Sh. S.K. Paul	C-04 (Adarsh Nagar) with Additional charge of C-18 (Model Town)	C-04 (Adarsh Nagar)

The officials are hereby stand relieved of their duties from their present place of posting with immediate effect with the direction to join their new assignment without waiting for any formal relieving orders.

This issue with the prior approval of Competent Authority.



(SUBHASH CHAND)
ASSISTANT COMMISSIONER (ADMN.)

No.F.2(4)/2014/F&S/Admn./ 621-627

Dated : 11/3/15

Copy forwarded to the following for information and necessary action:-

01. A.C. (North), F&S.
02. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
03. DDO/ PAO Concerned.
04. F.S.O. (Vig.) FSO, C-4,C-16,C-18.
05. The System Analyst with the request to upload on website.
06. Officers concerned.
07. Personal File/Guard File.


(SUBHASH CHAND)
ASSISTANT COMMISSIONER (ADMN.)

A.P. (D)
upload on website
Madan
1623/S.A/IT
11/03/2015

Hog

12/3/15
12/3/15