

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS**  
**ADMINISTRATION BRANCH, HEAD QUARTER**  
**ROOM NO.305, K BLOCK, VIKAS BHAWAN**  
**I.P.ESTATE, NEW DELHI-110002.**

No.F. 8(1)/2014/Admn./F&S/Vol.II/ 477-483

Dated: 25/2/15

**ORDER**

The transfer/posting of following Grade-II (DASS)/Inspectors is hereby ordered as under:-

Sl. No	Name of the Official	D.O.B	Present posting	Posted at
1.	Sh. Kuldeep Singh,	02/10/1981	C-26 (Madipur)	Policy Branch (HQ)
2.	Sh. Roshan Lal Verma	28/11/1959	C-07 (Bawana)	Distribution Branch (HQ)

The officials are hereby stand relieved of their duties from their present place of posting with immediate effect with the direction to join their new assignment without waiting for any formal relieving orders.

This issue with the prior approval of Competent Authority.

*(Signature)*  
25/2/15  
(SUBHASH CHAND)

ASSISTANT COMMISSIONER (ADMN.)

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Copy forwarded to the following for information and necessary action:-

1. Assistant Commissioner (West), (North West) (Policy Branch, HQ), (Distribution Branch, HQ) F&S.
2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
3. DDO/ PAO Concerned.
4. F.S.O (Vig.), (C-07), (C-26), ((Policy Branch, HQ), (Distribution Branch, HQ) F&S.
5. The System Analyst with the request to upload on website.
6. Officials concerned.
7. Personal File/Guard File.

*(Signature)*  
25/2/15  
(SUBHASH CHAND)

ASSISTANT COMMISSIONER (ADMN.)

*upload on website  
D.A*

*1553/AP(D)/IT  
25/2/15*