

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.5(3)/2011/Admn./F&S/Pt.file/ 484-490

Dated : 25/02/2015

ORDER

The transfer/posting of following Grade-III (DASS)/UDC is hereby ordered as under:-

Sl. No	Name of the officer/FSO	Present place of posting	Posted at
1.	Sh. Pramod Kumar, UDC	C-67- (Babarpur)	Pr. Branch of CFS

The official is hereby stand relieved of his duties from his present place of posting with effect from 26/02/2015 (A.N.) with the direction to join his new assignment without waiting for any formal relieving order.

This issues with the prior approval of Competent Authority.

Subhash Chand
25/2/15

(SUBHASH CHAND)
ASSISTANT COMMISSIONER (ADMN.)

No.F.5 (3)/2011/Admn./F&S/Pt.file/ 484-490

Dated : 25/02/2015

Copy forwarded to the following for information and necessary action:-

01. Assistant Commissioner (NE), F&S.
02. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
03. DDO/ PAO Concerned.
04. F.S.O. (Vig.) FSO (C-67).
05. The System Analyst with the request to upload on website.
06. Official concerned.
07. Personal File/Guard File.

Subhash Chand
25/2/15

(SUBHASH CHAND)
ASSISTANT COMMISSIONER (ADMN.)

*upload on website
D.A*

*1554/AP(D)/IT
25/2/2015*