

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI: DELHI
OFFICE OF THE ASSISTANT COMMISSIONER (WEST): FOOD&SUPPLIES
HALL NO.152, C-BLOCK COMMUNITY CENTRE:JANAKPURI NEW DELHI

No.AC(W)/F&S/2015/146-49

Dated: 22/1/15

ORDER

In compliance of Admn,Branch, F&S Order NO.173 -179 dated 14.01.15 the following FSIs are hereby directed to report to their respective offices with immediate effect as mentioned below:-

S.NO.	Name of official	Presenting posting	Transferred to
1.	Sh.Azad Singh	C- 11	C- 08
2.	Sh.V.P.Kharbanda	C- 30	C- 31

(VIMAL KUMAR)
ASSISTANT COMMISSIONER(WEST)

No.AC(W)/F&S/2015/

Dated:-

Copy to:

1. PS to CFS/Spl.Commissioner/PA to Addl.COmissioner/Jt.Commissioner, F&S Deptt.
2. Asstt.Commissioner(North West), F&S Deptt.
3. FSO (Vig.)/General/Admn. F&S Deptt.
4. The System Analyst with the request to update on website.
5. All concerned FSIs
6. Guard file

(VIMAL KUMAR)
ASSISTANT COMMISSIONERE(WEST)

Pl. update the website
20/01/2015
A.P.(D)
1302/S.A/IT
20/01/2015