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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH 'K' BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI - 110 002**

No. F. 4(1)/MTS/F&S/Admn./ 180-183

Dated: 14/1/15

ORDER

The transfer/ posting of following Class-IV/MTS is hereby ordered with immediate effect :-

S. No.	Name of the officials & Designation	Present Posting	Proposed deployment
1.	Sh. Hari Om Chauhan, Peon	Pr. Branch of Jt. Commissioner, F&S (HQ)	Pr. Branch of Spl. Commissioner (NFSA), F&S (HQ)
2.	Sh. Vaninder, MTS	Pr. Branch of Spl. Commissioner (NFSA), F&S (HQ)	Pr. Branch of Jt. Commissioner, F&S (HQ)

This issues with the prior approval of the Competent Authority.

DM
(D.K.MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

No. F. 4(1)/MTS/F&S/Admn./ 180-183

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Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Commissioners./P.A to Addl. Comm./Jt. Commissioner, F&S.
2. FSO (General).
3. Personal File/Guard file.
4. ~~System Analyst with the request to upload on the Web site.~~

DM
(D.K.MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

DM
1320/S.A/ET
19/1/15