

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F.2/2/F&S/Admn./2013 / 187-191

Dated: 15/1/15

ORDER

Sh B K Jha, Assistant Commissioner (Admn) is hereby assigned the additional charge of Assistant Commissioner (North-East) Food, Supplies & Consumer Affairs.

This issues with the prior approval of Competent Authority.

  
(B R SINGH)

SPECIAL COMMISSIONER (ADMN)

No. F.2/1/F&S/Admn./2013 / 187-191

Dated 15/1/15

Copy forwarded for information and necessary action to:-

1. PS to CFS/Spl Comms/PA to Addl Comm/Joint Comm., F&S (HQ).
2. All AC; s Concerned.
4. System Analyst with the request to upload on website.
5. F.S.O (Vig.), F&S Department.
6. Guard File.

  
(B R SINGH)

SPECIAL COMMISSIONER (ADMN)

1319/S.A/E.T  
19/1/15