GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH, HEAD QUARTER ROOM NO.305, K BLOCK, VIKAS BHAWAN I.P.ESTATE, NEW DELHI-110002.

No.F. 8(1)/2014/Admn./F&S/ 227-233

Dated: 16/1/15

ORDER

The transfer/posting of following Grade-II (DASS)/Inspector is hereby ordered as under:-

S.N o	Name of the Official	D.O.B	Present posting	Posted at
1.	Sh M.L. Sabharwal	10.06.57	Under posting	Fuel Branch (HQ)

This issue with the prior approval of Competent Authority.

AWIL (D.K. MISHRA) FOOD AND SUPPLY OFFICER (ADMN.)

No.F.8(1)/2014/Admn./F&S/ 227-233

Dated: 16/1/15

Copy forwarded to the following for information and necessary action:-

- 1. Assistant Commissioner (North), (Fuel Branch, HQ), F&S.
- 2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
- 3. DDO/PAO Concerned.
- 4. F.S.O (Vig.)/ (Circle-2), (Fuel Branch, HQ), F&S.

 The System Analyst with the request to upload on website.

 - 6. Official concerned.
 - 7. Personal File/Guard File.

(D.K. MISHRA)

FOOD AND SUPPLY OFFICER (ADMN.)

1315/5.4/17