

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No.F. 2(1)/2012/Admn./F&S/ 57-64

Dated: 05/1/15

ORDER

In pursuance of Services Department order No. 804 endorsed vide No.F.55(13)/2014/S.I/Pt. file-II dated 30/12/2014 and subsequent relieving order No. F. 8(25)/2011/Admn./F&S/5173-5730 dated 31/12/2014 issued by F&S Department and another relieving order issued by O/o the CEO, Delhi vide No. F. CEO/Admn./106(3)/Gr.-I/Pt. II/12/51070-85 dated 31/12/14, the below mentioned Gr-I(DASS), Supdt./FSO have joined and taken on strength of this Department in the pay scale of 6500-10500(pre revised), against a vacant post with effect from date of their joining and further posted as under:-

S. No	Name of officers Supdt./FSO	Previous Deptt./Postin g	Date of taken on strength of this Deptt..	Present place of posting	Posted at
1.	C.P. Vashisth DOB:08.07.55	F&S	01.01.15 (F/N)	U/P	C-16 (Tri Nagar)
2.	C.P. Sharma DOB: 30.08.55	F&S	01.01.15 (F/N)	U/P	C-33 (Dwarka)
3.	S.K. Acharya DOB: 02.10.55	F&S	01.01.15 (F/N)	U/P	C-59 (Vishwash Nagar)
4.	Dharam Vir Tehlan DOB: 15.01.55	F&S	01.01.15 (F/N)	U/P	C-39 (Rajinder Nagar)
5.	S.K. Arora DOB: 15.01.55	F&S	01.01.15 (F/N)	U/P	C-63 (Seemapuri)
6.	Raj Kumar Uppal DOB: 02.03.66	CEO	01.01.15 (F/N)	U/P	C-36 (Bijwasan)

Further the transfer/posting of following Gr.-I(DASS)/FSO is ordered as under:-

Sl. No.	Name of Officer	Present Posting	Posted at
1.	Daljeet Kumar	C-26(Madi Pur)	C-31(Vikaspuri)
2.	Rajesh	C-31(Vikas Puri)	C-26(Madipur)

This issues with the prior approval of Competent Authority.

(Signature)
05/1/15
(SUBHASH CHAND)

ASSISTANT COMMISSIONER(ADMN.)

No.F. 2(1)/2012/Admn./F&S/ 57-64

Dated: 05/1/15

Copy forwarded to the following for information and necessary action:-

01. The Secretary (Services), Services –I, Department, GNCT of Delhi.
02. The EO(Admn.), O/o the CEO, Old St. Stephen's College Building, Kashmere Gate, Delhi.
03. All ACs concerned, F&S.
04. The P.S. to C.F.S./ SSs/ P.A. to Addl. Commissioners/Jt. Comm./, F &S.
05. The F.S.O. (Vig.)/All FSOs concerned, F &S.
06. The System Analyst with the request to upload on website.
07. The PAO/DDO concerned.
08. Officers concerned/Guard file.

(Handwritten notes and signatures)
8/1/15
1262
AP(D)

(Handwritten notes and signatures)
1262/S.A/S.T
08/01/15
08/1/2015

(Signature)
05/1/15
(SUBHASH CHAND)
ASSISTANT COMMISSIONER(ADMN.)