

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**REVENUE DEPARTMENT: DELHI**  
**(GENERAL ADMINISTRATION BRANCH)**  
**5, SHAM NATH MARG, DELHI-54.**

No.F.7/3/GA/Estt./DC/06/P.File-III/ 29

Dated 08/04/15

To

The Deputy Commissioner (Revenue)  
 All the Districts Delhi/New Delhi  
 Govt. of NCT of Delhi.

**Sub:- Engagement of contractual staff in the Revenue Department.**

Sir/Madam,

I am directed to convey the approval/sanction of the Finance Department towards extension/engagement of 21 (Twenty One) Drivers on contract basis through outsource against vacant posts of drivers up to February, 2016 or till the vacancies are filled on regular basis, whichever is earlier, subject to observance of all codal formalities and availability of funds during the current financial year 2015-2016 vide their U.O. No. 295/DS-VI dated 31.03.2015.

The district wise allocation of 21 drivers is given as under:-

S.No.	District	Engagement of contractual staff against Vacant post of drivers
1.	North	03
2.	North East	03
3.	North West	02
4.	East	02
5.	West	03
6.	South	00
7.	South West	04
8.	New Delhi	03
9.	Central	01
	<b>TOTAL</b>	<b>21</b>

The guidelines regarding the mode of hiring and deployment of Contractual staff are enclosed as Annexure-I.

The rates in r/o Contractual Staff detailed above will be revised as and when the minimum wages rates are revised by Labour Department.

Yours faithfully,

Encl:- as above.

S.K. CHUGH  
 (S.K. CHUGH) 7/4/15  
 SUB DIVISIONAL MAGISTRATE-III (HQ)

Dated 08/04/15

No.F.7/3/GA/Estt./DC/06/P.File-III/ 29

Copy forwarded for information and further necessary action to:-

1. The Deputy Secretary (Finance E-VI), Finance Department, Govt. of NCT of Delhi, Delhi Secretariat, New Delhi.
2. The System Analyst, HQ with the request to upload this order on website of this Department.
3. Deputy Controller of Accounts (HQ), GNCT of Delhi.
4. PAOs concerned through all the Districts.
5. P.A. to Secretary (Revenue)/Divisional Commissioner, Delhi.
6. P.A. to Additional Secretary (Revenue).
7. Guard file/office order file.

S.K. CHUGH  
 (S.K. CHUGH) 7-4-15  
 SUB DIVISIONAL MAGISTRATE-III (HQ)