



"OUT TODAY"

	<p>DELHI JAL BOARD GOVERNMENT OF NCT OF DELHI OFFICE OF THE ASSISTANT COMMISSIONER(W) VARUNALAYA, PHASE-II, KAROL BAGH, NEW DELHI-110005. PHONE No. 011- 23544796, E-mail - ac.water22@yahoo.co.in</p>	
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F.No.135(14)/AC(W)/2014/ 150507

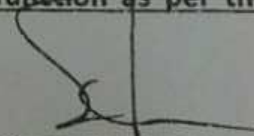
Dated : 18.11.2015

**Subject : Cleanliness Drive under Swachh Bharat Mission on 21<sup>st</sup> & 22<sup>nd</sup> Nov., 2015.**

In reference to instructions already issued on the above noted subject vide this office letter dated 26.10.2015 bearing No.F.135(14)/AC(W)/2014/139896 to 140161, it is further informed you that the Hon'ble Chief Minister has also desired to carry out a major cleanliness drive in Delhi under Swachh Bharat Mission on November, 21<sup>st</sup> & 22<sup>nd</sup>, 2015. This will be inaugurated by Hon'ble Union Urban Development Minister.

It has, therefore, been directed that all the officers/officials will spare some time for cleanliness in their respective work places on regular basis so as to be prepared themselves for the ensuing drive.

In view of the above, it has been decided that all the offices shall remain open on 21<sup>st</sup> & 22<sup>nd</sup> November, 2015 (Saturday & Sunday) and function as per the their schedule timings for the said cleanliness drive.



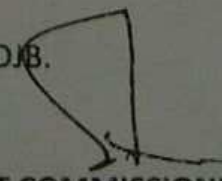
(SHEKHAR KUMAR)  
ASSISTANT COMMISSIONER(W)

All SEs/Jt. Director(Rev.)

All EEs/Dy. Directors(Rev.)/ZROs

Copy for kind information to :-

1. Chairman/Vice Chairman, DJB
2. C.EO.,DJB/All Members.
3. All Directors/All Chief Engineers - to visit & inspect the areas/offices under their jurisdiction on 21<sup>st</sup> & 22<sup>nd</sup> Nov.,2015 and submit the consolidated ATR at their level to Member(Admn.) positively by the 23<sup>rd</sup> November, 2015 without fail.
4. Addl. CEO/Secretary, DJB/Secy. to CEO,DJB.
5. E.E.(EDP) – with the request to upload it on the website of DJB.



ASSISTANT COMMISSIONER(W)

AE/CCR