



DELHI JAL BOARD  
PROJECT DIRECTOR ( TRAINING)  
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O.O. No.18

Dt. 05/08/2015

**OFFICE ORDER (2015-2016).**

The Member ( Administration), DJB Govt. of NCT of Delhi vide his orders' dated 03/08/2015 is pleased to nominate the following officers to participate in the Two Days Training Workshop on **Sewage & Effluent Management** which is being organized by Advance Water Digest Pvt. Ltd. to be held on 6-7<sup>th</sup> August 2015 ( Thursday & Friday) at The Hotel Tivoli Grand , Chattarpur Hills, New Delhi.

- (i) Sh. Anil Kumar Arora, SE(SDW)-I
- (ii) Sh. R.P. Singh SE( Dr) Project S& SW

2) The workshop fee is Rs.10000/- each delegate, which includes training fee, course material and lunch & tea during the training workshop. Thus the total financial expenditure is Rs. 20000/- for two delegates on the above said training workshop. The payment shall be made in advance in favour Advance Water Digest Pvt. Ltd. The course fee will be borne by the Training Cell, Delhi Jal Board under the head of A/C of Staff Training.

3) A feedback report on the outcome of the training workshop shall be submitted within a week's time after attending the training programme by the each officer to the undersigned office.

4) Further, it is compulsory for participants to attend the above said training workshop as per the enclosed schedule. Ms. Neha Manager, Advance Water Digest Pvt. Ltd., may be contacted for any assistance at her Cell No. 38712871385 and land line no. 011-46015233 or e-mail ID [ts@thewasterdigest.com](mailto:ts@thewasterdigest.com)

(Ms. ALKA SHARMA)  
Assistant Commissioner (Training)

No. DJB/ F.5/PD (Trg) 2015-16

441

Date: 05/08/2015

Copy for kind information to;

1. Chief Executive Officer, Delhi Jal Board.
2. Member( Administration) / Member ( Finance) / Member (Drainage) / Member (Water)
3. Addl. CEO, / Chief Engineer (Concerned)
4. Director (A&P)/ Director (F&A)
5. Ms. Neha Manager, Advance Water Digest Pvt. Ltd.
6. SE (Mapping Cell) with a request to uploading the training order on DJB Website.
7. DDO Concerned.
8. Officer Concerned. The copy of detailed programme is enclosed for reference please.
9. Office Order Register.
10. Office Copy.

Assistant Commissioner (Training)

S.E. (MAPPING CELL)

Diary No. 2031

Date. 05/08/15



Handwritten signatures and initials in blue ink, including a large signature and the number 2804-1.