GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS, DELHI FIRE SERVICE, NEW DELHI-110001

No.F6/DFS/MS/GH/2015/ N2 1951

Dated: 30/10/2015

FIRE SAFETY CERTIFICATE

Issued -- 301-10-15 -- at New Delhi by.

(Dr. G.C. Misra) Chief Fire Officer Delhi Fire Service Ph: - 011-23414333

Copy to: (1) The Joint Commissioner of Police (Lic.), 1st Floor, Police Station, Defence Colony, New Delhi.

(2) The Licensee,
President (Comfort Inn) Guest House,
4/23 -B, Asaf Ali Road, New Delhi.

Conditions:-

- 1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
- 2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
- 3. The trained fire fighting staff should be available round the clock.
- 4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
- 5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
- 7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

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President (Comfort Inn) Guest House located 1.Name & address of the building:at 4/23 -B, Asaf Ali Road, New Delhi.

Residential Group A-1, Basement, ground, 2. Type of occupancy:-

Mezzanine +2 Upper Floors.(18 guest rooms

&11 rooms)

Renewal 3. Type of case:-

No. F6/MS/DFS/GH/2012/2225 dated 4. Details of previous FSC:-21/06/2012.

N/A 5. Fire safety directives No.-06/10/15

6. Date of inspection:-

7. Name of the inspecting officer:-D.O. Gurmukh Singh

8. Name & designation of officer From the building side:-

9. Year of construction:-

Mr. Pankaj (Manager)

Prior to 1984

Nil- dated 15/09/15

| 10. | Applicant's letter No:- | Nil- dated I | 15/09/ | 15 | Old | Case | |
|-------|---|------------------------|---|---------------|-----|---------------|--|
| S.No. | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement (PSS Area) | Prov PSS | vided at site | Ren | narks /NMR | |
| 1. | Access to Building | | | | | | |
| | 1) Road width | N/A | 111111111111111111111111111111111111111 | mtr. | MR | 1.1 | |
| | 2) Gate width | N/A | N/A | A | N/A | | |
| | 3)Width of internal road | N/A | N/A | A | N/A | 4 | |
| 2. | Number, Width Type & Arrang | gement of Exits | 3 | | | | |
| ۷. | A. Number of staircases | | | | _ | | |
| | 1. Upper floors | 02 No. | 02 No. | | MR | | |
| | 2. Basements | 02 No. | 02 | No. | MI | 2 | |
| | B. Width of staircase | | | | | | |
| | 1. Upper floors | 80 cms. | 11 ² cm | cms. &127 MI | | 2 | |
| | 2. Basements | 80 cms. | 10 ⁴ cm | 4 cms &125 s. | N/. | A | |
| | C. Protection of exits | | | | | | |
| | 1. Fire check door | N/A | N/ | | N/A | | |
| | 2. Pressurization | N/A | | N/A | | A | |
| | D. No. of continuous staircase to terrace | N/A | N/ | N/A | | A | |
| | E. Width of corridor | N/A | N/A | | N/ | 'A | |
| | F. Door size | 1 mtr. | 1 mtr. | | M | R | |
| 3. | Compartmentation | • | | | | | |
| | 1) Fire check door | N/A | N/ | 'A | | /A | |
| | 2) Sealing of electrical shafts | N/A | N | N/A | | N/A | |
| | 3) Fire rating of shaft door | N/A | 500 /00 | N/A | | /A | |
| | 4) Water curtain | N/A | | N/A | | /A | |
| | 5) Fire Dampers | N/A | N | /A | N | /A | |
| 4. | Smoke Management System | • | | | | | |
| 1. | 1) Basements | 30 ACPH | | Exhaust fan | | MR | |
| | 2) Upper floors | 12 ACPH | | Natural | | MR | |

M-46

| 5. | Fire Extinguishers | | | |
|-----|--|---------------------|---------------------|---------|
| 5. | | 10 N. | 1007 | N/D |
| | 1) Total numbers | 10 Nos. | 10Nos. | MR |
| | 2) Types | ABC & CO2 | ABC &CO2 | MR |
| (| 3) ISI marking | Required | Provided | MR |
| 6. | First-Aid Hose Reel | 0.1 | 0.1 | 1.00 |
| | 1)Total number at each | 01 no. | 01 no. | MR |
| | floor | 20 | 20 | 1.00 |
| | 2) Length of hose reel hose | 30 mtr. | 30 mtr. | MR |
| 7 | 3) Nozzle diameter | 5 mm. | 5 mm. | MR |
| 7. | Automatic Fire Detection & Alarming System | | | |
| | 1) Type of detectors | N/A | N/A | N/A |
| | 2) Location of main panel | N/A | N/A | N/A |
| | 3) Location of repeater panel | N/A | N/A | N/A |
| | 4) Alternate source of power | N/A | N/A | N/A |
| | 5) Hooter's Location | N/A | N/A | N/A |
| 8. | MOEFA | Required | Provided | MR |
| 9. | Public Address System | Required | Provided | MR |
| 10. | Automatic Sprinkler System | | | |
| | 1) Basement | Required | Provided | MR |
| | 2) Upper floors | N/A | N/A | N/A |
| | 3) Sprinkler above false | N/A | N/A | N/A |
| | ceiling | | | |
| 11. | Internal Hydrants | | | |
| | 1) Size of riser/down-comer | 100 mm | 100 mm | MR |
| | 2) Number of hydrants per | 01 No. | 01 No. | MR |
| | floor | | | |
| | 3) Hose box | 01 No. | 01 No. | MR |
| 12. | Yard Hydrants | | | |
| | 1) Total number of hydrants | N/A | N/A | N/A |
| | 2) Hose box | N/A | N/A | N/A |
| 13. | Pumping Arrangement | 2 | | 1 11112 |
| | 1) Ground level | N/A | N/A | N/A |
| | a) Discharge of main | N/A | N/A | N/A |
| | pump | 1771 | 14/14 | 14/11 |
| | b) Head of main pump | N/A | N/A | N/A |
| | c) Number of main pump | | N/A | N/A |
| | d) Jockey pump out put | N/A | N/A | |
| | e) Jockey pump head | N/A | N/A N/A | N/A |
| | V 1 1 | | | N/A |
| | f) Stand by pump output | N/A | N/A | N/A |
| | g) Stand by pump head | N/A | N/A | N/A |
| | h) Auto starting/Manual | N/A | N/A | N/A |
| | stopping | | | |
| | 2) Terrace level | 450 500 600 | 150 7 77 5 7 7 | 1.5 |
| | a) Discharge of pump | 450 LPM &180 LPM | 450 LPM &180 LPM | MR |
| | b) Head of pump | 40 Mtr. | 40 Mtr. | MR |
| | c) Power supply | Required | Provided | MR |
| | d) Auto starting of pump | Required | Provided | MR |

| 14. | Captive Water Storage for Fire Fighting | | | | |
|-----|---|-------------------|------------------|------------|--|
| | 1) Under ground tank capacity | 21,000 Ltr. | 21,000 Ltr. | MR | |
| | a) Draw-off connection | N/A | N/A | N/A | |
| | b) Fire service inlet | N/A | N/A | N/A | |
| | c) Access to tank | N/A | N/A | N/A | |
| 1.5 | d) Over head tank capacity | 10,000 ltrs. | 10,000 ltrs. | MR | |
| 15. | Exit Signage. | Required | Provided | MR | |
| 16. | Provision of Lifts. | | Tiovided | MR | |
| | a) Pressurization of lift shaft | N/A | N/A | N/A | |
| | b) Pressurization of lift lobby | N/A | N/A | N/A | |
| | c) Communication in lift car | N/A | N/A | N/A | |
| | d) Fireman's switch | N/A | N/A | N/A | |
| 17. | e) Lift signage | N/A | N/A | N/A | |
| 18. | Stand by Power Supply | Required | Provided | MR | |
| 0. | Refuge Area | N/A | N/A | N/A | |
| | Total area location | N/A | N/A | N/A | |
| 9. | Fire Control Room | N/A | N/A | N/A | |
| | a) Detector system panel | N/A | N/A | N/A | |
| | b) Flow switch panel | N/A | N/A | N/A | |
| | c) PA system panel | N/A | N/A | N/A | |
| | d) Battery backup | N/A | N/A | N/A N/A | |
| | | N/A | N/A | N/A | |
| 0. | Special Fire Protection System any: | for Protection of | special Risk, if | N/A | |



The fire protection system provided in the guest house were tested, checked at random and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter No.F6/DFS/MS/GH/2012/2225 dated 21/06/2012, renewal under Rule 35 of the Delhi Fire Service rules 2010, is recommended

Gurmukh Singh Divisional Officer

DyCFO(NDZ)