## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No.F6/MS/DFS/School/2015/ 1828

Dated: 9/10/15

## **FIRE SAFETY CERTIFICATE**

Issued -9/16/15—at New Delhi by.

( G C Misra) Chief Fire Officer TEl:011-23414333

Te transition

Copy to: -

Mr.C.S.Chhajar Birla Vidya Niketan, Pushp Vihar-IV, New Delhi-17

## Conditions for the validity of fire safety certificate

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. Any loss of life or property due to non-functional fire safety measures shall be at the risk & responsibility of the management.
- 3. The trained staff should be available round the clock.
- 4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 5. The basement shall be used as per the provisions of BBL.
- 6. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 7. The owner/occupier shall submit a declaration every year in form 'K' Provided in the first schedule of Delhi Fire Service Rules 2010, form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>
- 8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form "J" [ sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>

## **INSPECTION REPORT**

- 1. Name & address of the building:- Birla Vidya Niketan School, Primary Block, Pushp Vihar, Sector-IV, New Delhi-17
- 2. Type of occupancy:- Educational (School)
- 3. Type of case: Addition/Alteration
- 4. Details of previous NOC: F6/DFS/MS/School/2012/3798 dt.: 16/10/2012
- 5. Fire safety directives No.- F6/DFS/MS/BP/2013/13 dated 21/03/13
- 6. Date of inspection: 30/09/2015
- 7. Name of the inspecting officer:- D.B.Mukherjee, A.D.O.(BCP)
- 8. Name & designation of officer From the building side: Mr. C.S.Chhajer
- 9. Year of construction: 2015
- 10. Applicant's letter No:- Bvn/Pri/Fire-noc/csc/2015 dated 7/05/2015
- 11. Composition of building:-basement, ground plus three upper floors

| Sl. | Minimum Standards on fire                 | BBL/NBC    | Provided at site                | Remarks |  |  |  |
|-----|---|------------|---------------------------------|---------|--|--|--|
| No  | Prevention and fire safety U/R 33         | Requireme  |                                 | MR/NMR  |  |  |  |
|     |   | nt         | 3                               |         |  |  |  |
| 1.  | Access to Building                        |            |                                 |         |  |  |  |
|     | 1) Road width                             | Required   | Provided                        | MR      |  |  |  |
| 8   | 2) Gate width                             | Required   | Provided                        | MR      |  |  |  |
|     | 3)Width of internal road                  | N/A        | N/A                             | N/A     |  |  |  |
| 2.  | Number, Width Type & Arrangement of Exits |            |                                 |         |  |  |  |
|     | A. Number of staircases                   |            |                                 |         |  |  |  |
|     | 1. Upper floors                           | 05nos      | Provided 05nos                  | MR      |  |  |  |
|     | 2. Basements                              | 03 nos     | Provided 03nos                  | MR      |  |  |  |
|     | B. Width of staircase                     | 5          |                                 |         |  |  |  |
|     | 1. Upper floors                           | 1.50m      | 04 nos-1.50m each & 1.25m(Iron) | MR      |  |  |  |
|     | 2. Basements                              | 1.50m      | 1.50m each                      | MR      |  |  |  |
|     | C. Protection of exits                    |            |                                 |         |  |  |  |
|     | 1. Fire check door                        | Required   | Provided                        | MR      |  |  |  |
|     | 2. Pressurization                         | N/A        | N/A                             | N/A     |  |  |  |
|     | D. No. of continuous staircase to terrace | 03 nos.    | Provided 03 nos.                | MR      |  |  |  |
|     | E. Width of corridor                      | 1.5m       | Provided                        | MR      |  |  |  |
|     | F. Door size                              | 1 m        | Provided                        | MR      |  |  |  |
| 3.  | Compartmentation                          |            |                                 |         |  |  |  |
|     | 1) Fire check door                        | Required   | Provided                        | MR      |  |  |  |
| _   | 2) Sealing of electrical shafts           | Required   | Provided                        | MR      |  |  |  |
|     | 3) Fire rating of shaft door              | N/A        | N/A                             | N/A     |  |  |  |
|     | 4) Water curtain                          | N/A        | N/A                             | N/A     |  |  |  |
|     | 5) Fire Dampers                           | N/A        | N/A                             | N/A     |  |  |  |
| 4.  | Smoke Management System                   |            |                                 |         |  |  |  |
|     | 1) Basements                              | 30 a/c per | Exhaust Fans                    | MR      |  |  |  |
|     |   | hour       |                                 |         |  |  |  |
|     | 2) Upper floors                           | 12 a/c per | Natural                         | MR      |  |  |  |
|     |   | hour       |                                 |         |  |  |  |
| 5.  | Fire Extinguishers                        |            |                                 |         |  |  |  |
|     | 1) Total numbers                          | ISI Marked | 40 nos.                         | MR      |  |  |  |
|     | 2) Types                                  |            | ABC, Co2                        | MR      |  |  |  |
|     | 3) ISI marking                            |            | Yes                             | MR      |  |  |  |

| 6.   | First-Aid Hose Reel   |            |                    |            |  |  |
|------|---|------------|--------------------|------------|--|--|
|      | 1) Total number of each floor                                   | Required   | 1 D                |            |  |  |
|      |   | Requirec   | 3 1103. & 4 110S.  | at MR      |  |  |
|      | 2) Length of hose reel hose                                     | 30m        | each upper floors  |            |  |  |
|      | 3) Nozzle diameter  | 5mm        | Provided           | MR         |  |  |
| 7.   |   |            | Provided           | MR         |  |  |
|      | 1) Type of the Bettetion & Alarming System                      |            |                    |            |  |  |
|      | 2) Location of main panel                                       | N/A        | N/A                | N/A        |  |  |
|      | 3) Location of repeater panel                                   | N/A        | N/A                | N/A        |  |  |
|      | 4) Alternate source of power                                    | N/A        | N/A                | N/A        |  |  |
|      | 5) Hooter's Location  | N/A        | N/A                | N/A        |  |  |
| 8.   | MOEFA   | N/A        | N/A                | N/A        |  |  |
| 9.   |   | N/A        | N/A                | N/A        |  |  |
| 10.  | Public Address System   | Required   | Provided           | MR         |  |  |
| 10.  | Automatic Sprinkler System                                      |            |                    | IVIIC      |  |  |
|      | 1) Basement   | Required   | Provided           | MR         |  |  |
| 11   | 2) Upper floors   | N/A        | N/A                | N/A        |  |  |
| 11.  | Internal Hydrants   |            |                    | IN/A       |  |  |
|      | 1) Size of riser/down-comer                                     | N/A        | N/A                | N/A        |  |  |
|      | 2) Number of hydrants per floor                                 | N/A        | N/A                | N/A<br>N/A |  |  |
| 10   | 3) Hose box   | N/A        | N/A                |            |  |  |
| 12.  | Yard Hydrants   |            | 1771               | N/A        |  |  |
|      | 1) Total number of hydrants                                     | N/A        | N/A                | NI/A       |  |  |
| 12   | 2) Hose box   | N/A        | N/A                | N/A        |  |  |
| 13.  | Pumping Arrangement   |            | 10/1               | N/A        |  |  |
|      | 1) Ground level   | N/A        | N/A                | 21/4       |  |  |
|      | a) Discharge of main pump                                       | N/A        | N/A                | N/A        |  |  |
|      | b) Head of main pump  | N/A        | N/A<br>N/A         | N/A        |  |  |
|      | c) Number of main pump  | N/A        | N/A<br>N/A         | N/A        |  |  |
|      | d) Jockey pump out put  | N/A        | N/A<br>N/A         | N/A        |  |  |
|      | e) Jockey pump head   | N/A        | N/A<br>N/A         | N/A        |  |  |
|      | f) Stand by pump output   | N/A        |                    | N/A        |  |  |
|      | g) Stand by pump head   | N/A        | N/A                | N/A        |  |  |
|      | h) Auto starting/Manual stopping                                | N/A        | N/A                | N/A        |  |  |
|      | 2)Terrace level   | 1.071      | N/A                | N/A        |  |  |
|      | a) Discharge of pump  | 450Lpm-    | D'.11              |            |  |  |
|      |   | 02 nos.    | Provided           | MR         |  |  |
|      | b) Head of pump   | 35mtr      | 35mtr              |            |  |  |
|      | c) Power supply   | Required   | Provided           | MR         |  |  |
|      | d) Auto starting of pump  | Required   |                    | MR         |  |  |
| 4.Ca | ptive Water Storage for Fire Fighting                           | required   | Provided           | MR         |  |  |
|      | Under ground tank capacity                                      | NI/A       |                    |            |  |  |
|      | a) Draw-off connection  | N/A<br>N/A | N/A                | N/A        |  |  |
|      | b) Fire service inlet   | N/A<br>N/A | N/A                | N/A        |  |  |
|      | c) Access to tank   | N/A<br>N/A | N/A                | N/A        |  |  |
|      | d) Over head tank capacity                                      |            | N/A                | N/A        |  |  |
| 5.   | Exit Signage.   | 15,000Ltr  | Provided 25,000ltr | MR         |  |  |
|      |   | Required   | Provided           | MR         |  |  |
| ,.   | Provision of Lifts.   |            |                    |            |  |  |
| -    | a) Pressurization of lift shaft b) Pressurization of lift lobby | N/A        | N/A                | N/A        |  |  |
| -    | The second of the loopy   | N/A        | N/A                | N/A        |  |  |
| -    | c) Communication in lift car                                    | N/A        | N/A                | N/A        |  |  |
|      | d) Fireman's switch   | Required   | Provided           | MR         |  |  |
| 1    | e) Lift signage   | Required   | Provided           | MR         |  |  |

| 15  | C4 J by Down Supply                | Required | Provided DG Set | MR  |
|-----|------------------------------------|----------|-----------------|-----|
| 17. | Stand by Power Supply              | N/A      | N/A             | N/A |
| 18. | Refuge Area                        | N/A      | N/A             | N/A |
|     | Total area location                |          |                 | N/A |
| 19. | Fire Control Room                  | N/A      | N/A             |     |
| 17. | a) Detector system panel           | N/A      | N/A             | N/A |
|     | b) Flow switch panel               | N/A      | N/A             | N/A |
|     |                                    | N/A      | N/A             | N/A |
|     | c) PA system panel                 | N/A      | N/A             | N/A |
|     | d) Battery backup                  |          | N/A             | N/A |
|     | e) Building floor plan             | N/A      |                 | N/A |
| 20. | Special Fire Protection System for | IN/A     |                 |     |

The fire protection system provided in the building were tested and found functional at the time of inspection.

In view of the substantial compliance of the minimum standards on fire prevention and fire safety measures as required under rules 35 of the Delhi Fire Service Rules 2010, issuance of fire safety certificate is recommended

Accordingly DFA is prepared and put up for perusal, approval and signature pl.

Signature of the inspecting officer Name: - D.B.Mukherjee.

Designation: - Assistant Divisional Officer (BCP)