## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE NEW DELHI- 110001

NO. PEIDES/MS/2015/MD2/1896

DATED: 21710115

## FIRE SAFETY CERTIFICATE

Certified that Dashmesh Palace Banquet hall at C-35, Main Wazirabad Road, Bhajan Pura, Delhi-110053, comprised of ground plus first floor owned/occupied by Dashmesh Palace have complied with the fire prevention and fire safety requirements in accordance with rules 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of this department on 13/03/2015 in the presence of Mr. Avtar Singh, Owner of the Banquet Hall and found that the Banquet Hall building is fit for occupancy class "D" 'Assembly Building' with effect from 2011 of three years in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010, printed overleaf.

Issued on 21 116 115 at New Delhi by

(Dr. G.C. Misra) Chief Fire Officer Ph.011- 23414333

0/c

To,

The Owner,
Dashmesh Palace Banquet hall,
C-35, Main Wazirabad Road,
Bhajan Pura, Delhi-110053

Copy to:-

 The Deputy Health Officer (EDMC), SHD (N)-Zone, Health Department, Delhi-110032

## - Conditions -

- 1. All the means of escape shall be kept free of all type of obstruction all the time.
- All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- 4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
- This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
- The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in.
- 7. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, six months prior to its expiry.

1. Name & address of the building

: Dashmesh Palace Banquet Hall, C-35,

Main Wazirabad Road, Bhajan Pura, Delhi-110053

Building is comprised of 2.

: Ground plus first floor

Type of Occupancy 3.

: Assembly (Banquet Hail)

Type of Case

: New

5. Details of Previous NOC letter

: Nil

6. Fire Safety direction letter No

: NBC Part-IV

7. Date of Inspection

: 13/03/2015

8. Name of the Inspecting officers

: ADO Vijay Bahadur

9. Name and designation of Officer

from the building side

: Mr. Avtar Singh (Owner)

10. Year of Construction

: 2011

11. Applicant's letter No

: Letter No.-Nil, Dated- 17/09/2014

| Sr.                | Minimum Standards on Fire                        | NBC Part-IV   | Provided at Site    | Remarks                                 |  |  |  |
|--------------------|--|---|---------------------|---|--|--|--|
| No.                | Prevention and Fire Safety U/R33                 | Requirement   |                     | MR/NMR                                  |  |  |  |
| 01                 | Access to Building.                              |   |                     |   |  |  |  |
|                    | Road width                                       | 06 mtr.   | 30 mtr.             | MR                                      |  |  |  |
|                    | Gate width                                       | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | <ul> <li>Width of internal road</li> </ul>       | N/A   | N/A                 | N/A                                     |  |  |  |
| 02                 | Number, Width, Type and Arrangement of Exits.    |   |                     |   |  |  |  |
|                    | a. Number of Staircases                          |   |                     |   |  |  |  |
|                    | Upper Floor                                      | 02 nos.   | 02 nos.             | MR                                      |  |  |  |
|                    | <ul> <li>Basement</li> </ul>                     | N/A   | N/A.                | N/A                                     |  |  |  |
|                    | B. Width of Staircases                           | •   |                     | and |  |  |  |
|                    | Upper Floor                                      | *02 mtr.  | 1.20 mtr. & 02 mtr. | MR                                      |  |  |  |
|                    | <ul> <li>Basement</li> </ul>                     | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | c. Protection of exits                           | ers ders for ters consider most extendente until dept. In east or Meditenner in the observe dept. |                     |   |  |  |  |
|                    | <ul> <li>Fire check door</li> </ul>              | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | <ul> <li>Pressurization</li> </ul>               | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | d. No. of continuous staircases to terrace       | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | e. Width of Corridor                             | N/A   | N/A                 | . N/A                                   |  |  |  |
|                    | f. Door Size                                     | 02 mtr.   | 02 mtr.             | MR                                      |  |  |  |
| 03                 | Compartmentation.                                |   |                     |   |  |  |  |
| ****************** | Fire check door                                  | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | <ul> <li>Sealing of electrical shafts</li> </ul> | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | <ul> <li>Fire rating of shaft door</li> </ul>    | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | Water curtain                                    | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | <ul> <li>Fire Dampers</li> </ul>                 | N/A   | N/A                 | N/A                                     |  |  |  |
| 04                 | Smoke Management System.                         |   |                     |   |  |  |  |
|                    | Basement   | N/A   | N/A                 | N/A                                     |  |  |  |
|                    | <ul> <li>Upper floor</li> </ul>                  | Required  | Ventil <b>ate</b> d | MR                                      |  |  |  |
| 05.                | Fire Extinguishers.                              |   |                     |   |  |  |  |
| -                  | Total numbers                                    | 08 nos.   | 08 nos.             | MR                                      |  |  |  |
|                    | • types  | ABC /CO <sub>2</sub>  | ABC /CO₂            | MR                                      |  |  |  |
|                    | IS marking                                       | ISI marked  | ISI marked          | MR                                      |  |  |  |

| 06                 | First-Aid-Hose Reels.  |             |             |   |  |  |  |
|--------------------|--|-------------|-------------|---|--|--|--|
|                    | Total numbers on each floor  | 01 No.      | 01 No.      | MR  |  |  |  |
|                    | Length of hose reel hose   | 30 mtr.     | 30 mtr.     | MR  |  |  |  |
|                    | Nozzle diameter  | 05 mm       | 05 mm       | MR  |  |  |  |
| )7                 | Automatic Fire Detection and Alarming System.                      |             |             |   |  |  |  |
|                    | Type of detectors  | N/A         | N/A         | N/A   |  |  |  |
|                    | <ul> <li>Location of main panel</li> </ul>                         | N/A         | N/A         | N/A   |  |  |  |
|                    | <ul> <li>Location of repeater panel</li> </ul>                     | N/A         | N/A         | N/A   |  |  |  |
|                    | <ul> <li>Alternate source of power</li> </ul>                      | N/A         | N/A         | N/A   |  |  |  |
|                    | Hooter's location  | N/A         | N/A         | N/A   |  |  |  |
| 08                 | MOEFA  | Required    | Provided    | MR  |  |  |  |
| 09                 | Public Address System.   | Required    | Provided    | MR  |  |  |  |
| 10                 | Automatic Sprinkler System.  |             |             |   |  |  |  |
|                    | Basement   | N/A         | N/A         | N/A   |  |  |  |
|                    | upper floor  | N/A         | N/A         | N/A   |  |  |  |
| enenetro-rossiditi | sprinkler above false ceiling                                      | N/A         | N/A         | N/A   |  |  |  |
| 11                 | Internal Hydrants  |             |             |   |  |  |  |
|                    | size of riser/down-comer   | 100 mm      | 100 mm      | MR  |  |  |  |
|                    | Number of hydrants per floor                                       | 01 No.      | 01 No.      | MR  |  |  |  |
|                    | Hose Box   | Required    | Provided    | MR  |  |  |  |
| 12                 | Yard Hydrants.   |             | L           | appedantes anno anno anno anno anno anno anno ann |  |  |  |
|                    | Total number of hydrants   | N/A         | N/A         | N/A   |  |  |  |
|                    | Hose Box   | N/A         | N/A         | N/A   |  |  |  |
| 13                 | Pumping Arrangements.  |             |             | A second  |  |  |  |
|                    | Ground Level   |             |             |   |  |  |  |
|                    |  | N/A         | N/A         | I N/A   |  |  |  |
|                    | <ul><li>Discharge of main Pump</li><li>Head of Main Pump</li></ul> | N/A         | N/A         | N/A   |  |  |  |
|                    | > Number of main pumps   | N/A         | N/A         | N/A   |  |  |  |
|                    | > Jockey pump out put  | N/A         | N/A         | N/A   |  |  |  |
|                    | > Jockey pump head   | N/A         | N/A         | N/A   |  |  |  |
|                    | > Standby pump out put   | N/A         | N/A         | N/A   |  |  |  |
|                    | > Standby pump Head  | N/A         | N/A         | N/A   |  |  |  |
|                    | Auto Starting /Manual stopping                                     | N/A         | N/A         | N/A   |  |  |  |
|                    | ➤ Pump House Access  | N/A         | N/A         | N/A   |  |  |  |
|                    | Terrace Level  |             |             |   |  |  |  |
|                    | Discharge of pump  | 450 Lpm.    | 450 Lpm.    | MR  |  |  |  |
|                    | ➤ Head of the Pump   | 40 M        | 40 M        | MR  |  |  |  |
|                    | > Power supply   | Required    | Provided    | MR  |  |  |  |
|                    | ➤ Auto Starting of pump  | Required    | Provided    | MR  |  |  |  |
| 14                 | Captive Water Storage for Fire Fighting.                           |             |             | 1 4   |  |  |  |
|                    | Underground tank capacity  | N/A         | N/A         | N/A   |  |  |  |
|                    | > Draw-off connection  | N/A         | N/A         | N/A   |  |  |  |
|                    | > Fire service inlet   | N/A         | N/A         | N/A   |  |  |  |
|                    | > Access to tank   | N/A         | N/A         | N/A<br>MR   |  |  |  |
| 4                  | Overhead Tank capacity   | 10,000 Ltr. | 10,000 Ltr. |   |  |  |  |
| 15                 | Exit Signage.  | Required    | Provided    | MR  |  |  |  |
| 16                 | Provision of Lifts.  | 1 1 F E -   |             | K1/A  |  |  |  |
|                    | Pressurization of Lift Shaft                                       | N/A         | N/A         | N/A   |  |  |  |
|                    | Pressurization of Lift lobby                                       | N/A         | N/A         | N/A   |  |  |  |
|                    | Communication in lift car  | N/A         | N/A         | N/A   |  |  |  |
|                    | Firemen's grounding switch   | N/A         | N/A         | N/A   |  |  |  |
|                    | Lift Signage   | N/A         | N/A         | N/A   |  |  |  |

| 17 | Standby power supply   | Required | Provided | MR  |  |  |  |
|----|--|----------|----------|-----|--|--|--|
| 18 | Refuge Area.   |          |          |     |  |  |  |
|    | Total area   | N/A      | N/A      | N/A |  |  |  |
|    | <ul> <li>Location</li> </ul>   | N/A      | N/A      | N/A |  |  |  |
| 19 | Fire Control Room  |          |          |     |  |  |  |
|    | Detector system panel  | N/A      | N/A      | N/A |  |  |  |
|    | Flow switch panel  | N/A      | N/A      | N/A |  |  |  |
|    | PA system panel  | N/A      | N/A      | N/A |  |  |  |
|    | Battery backup   | N/A      | N/A      | N/A |  |  |  |
|    | Building Floor Plans   | N/A      | N/A      | N/A |  |  |  |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N/A      | N/A      | N/A |  |  |  |

The fire protection systems provided in the building were tested/checked and found functional at the time of inspection.

Keeping in view the compliance of the minimum standards on fire prevention and fire safety measures as required under the NBC Part-IV, it is recommended to grant Fire Safety Certificate.

Signature of the Inspecting Officer

Name- Vijay Bahadur Designation- A.D.O

Do(ED)

Submitted for approval please.