## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS, DELHI FIRE SERVICE, NEW DELHI-110001

No.F6/DFS/MS/GH/2015/MD2/1742

Dated: 23/09/15

## FIRE SAFETY CERTIFICATE

Issued -- at New Delhi by.

(Dr. G.C.Misra) Chief Fire Officer Delhi Fire Service Ph: - 011-23414333

Copy to: (1) The Joint Commissioner of Police (Lic.), 1<sup>st</sup> Floor, Police Station, Defence Colony, New Delhi.

(2) The Licensee, Sai Mahal International Guest House, 9064-68, Gali no.-2, Multani Dhanda, Pahar Ganj, New Delhi.

## Conditions:-

- 1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
- 2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.

3. The trained fire fighting staff should be available round the clock.

- 4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
- 5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any
- 6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>
- 7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

INSPECTION REPORT 1.Name & address of the building:-Sai Mahal International Guest House, located at 9064-68, Gali no.-2, Multani Dhanda, Pahar Ganj, New Delhi. 2. Type of occupancy:-Residential Group A-1 Ground + 3 Upper Floors & terrace floor (20 guest rooms) 3. Type of case:-Renewal 4. Details of previous FSC:-No. F6/MS/DFS/GH/2012/3267 dated 07/09/2012. 5. Fire safety directives No.-N/A 6. Date of inspection:-14/09/15 7. Name of the inspecting officer:-D.O. Gurmukh Singh 8. Name & designation of officer From the building side:-Mr. Vinod Kumar (Prop.) 9. Year of construction:-2009 10. Applicant's letter No:-Nil- dated 31/08/15

| S.No. | Minimum Standards on fire Requirement Provided at the Provided Action of the Requirement R |                        |                        |                  |  |  |
|-------|--|------------------------|------------------------|------------------|--|--|
| 1     | Prevention and fire safety U/R 33  | Requirement (PSS Area) | Provided at sit PSS    | e Remarks MR/NMF |  |  |
| 1.    | Access to Building   |                        |                        |                  |  |  |
|       | 1) Road width  | N/A                    | 3 mtr (A               | 100              |  |  |
|       | 2) Gate width  | N/A                    | 3 mtr. (Approx)<br>N/A |                  |  |  |
| 2.    | 3) Width of internal road  | N/A                    |                        | N/A              |  |  |
| ۷.    | Number, Width Type & Arr   | angement of Exi        | ts                     | N/A              |  |  |
|       | - I tallibel of Stall Cases  | S                      |                        |                  |  |  |
|       | <ol> <li>Upper floors</li> <li>Basements</li> </ol>  | 01 No.                 | 01 No.                 | MR               |  |  |
|       | B. Width of staircase  | N/A                    | N/A                    | N/A              |  |  |
|       | 1. Upper floors  |                        |                        | IN/A             |  |  |
|       | 2. Basements   | 80 cms.                | 1.25 mtr.              | MR               |  |  |
|       | C. Protection of exits   | N/A                    | N/A                    | N/A              |  |  |
|       | 1. Fire check door   | DT/A                   |                        |                  |  |  |
|       | 2. Pressurization  | N/A                    | N/A                    | N/A              |  |  |
|       | D. No. of continuous   | N/A<br>N/A             | N/A                    | N/A              |  |  |
|       | staircase to terrace   | IN/A                   | N/A                    | N/A              |  |  |
|       | E. Width of corridor   | N/A                    | N/A                    |                  |  |  |
|       | F. Door size   | 1 mtr.                 | 1 mtr.                 | N/A              |  |  |
|       | Compartmentation   |                        | 1 IIItr.               | MR               |  |  |
| 3     | 1) Fire check door   | N/A                    | N/A                    |                  |  |  |
|       | 2) Sealing of electrical shafts  | N/A                    | N/A                    | N/A              |  |  |
|       | 3) Fire rating of shaft door   | N/A                    | N/A                    | N/A              |  |  |
|       | 4) Water curtain   | N/A                    | N/A                    | N/A              |  |  |
| 9     | 5) Fire Dampers  | N/A                    | N/A                    | N/A              |  |  |
| 1     | 1) Personnel Vianagement System  |                        |                        |                  |  |  |
|       |  | 30 ACPH                | N/A                    | N/A              |  |  |
| Z     | ) Upper floors<br>Fire Extinguishers   | 12 ACPH                | Natural                | MR               |  |  |
| 1     | no Exiliguisners   |                        |                        | IVIIV            |  |  |

|     | 1) Total numbers                           | 10 Nos.    | 10 Nos.  | LED      |  |
|-----|--|------------|----------|----------|--|
| 3   | 2) Types                                   | ABC & CO2  |          | MR       |  |
| -   | 3) ISI marking                             | Required   | ABC &CO2 |          |  |
| 6.  | First-Aid Hose Reel                        | required   | Provided | MR       |  |
|     | 1)Total number at each                     | 01 no.     | 01       |          |  |
|     | floor                                      | 12.110.    | 01 no.   | MR       |  |
|     | 2) Length of hose reel hose                | 30 mtr.    | 30 mtr.  |          |  |
| 7   | 3) Nozzle diameter                         | 5          |          | MR<br>MR |  |
| 7.  | Automatic Fire Detection & Alarming System |            |          |          |  |
|     | 1) Type of detectors                       | N/A        | N/A      |          |  |
|     | 2) Location of main panel                  | N/A        | N/A      | N/A      |  |
|     | 3) Location of repeater panel              | N/A        | N/A      | N/A      |  |
|     | 4) Alternate source of nower               | N/A        | N/A      | N/A      |  |
| 0   | 5) Hooter's Location                       | N/A        |          | N/A      |  |
| 8.  | MOEFA                                      | Required   | N/A      | N/A      |  |
| 9.  | Public Address System                      | Required   | Provided | MR       |  |
| 10. | Automatic Sprinkler System                 |            | Provided | MR       |  |
|     | 1) Basement                                | N/A        | NI/A     | 3        |  |
|     | 2) Upper floors                            | N/A        | N/A      | N/A      |  |
|     | 3) Sprinkler above false                   | N/A        | N/A      | N/A      |  |
|     | ceiling                                    | IVA        | N/A      | N/A      |  |
| 11. | Internal Hydrants                          |            |          |          |  |
|     | 1) Size of riser/down-comer                | N/A        | 2711     |          |  |
|     | 2) Number of hydrants per                  | N/A        | N/A      | N/A      |  |
|     | floor                                      | 11/21      | N/A      | N/A      |  |
| 6 0 | 3) Hose box                                | N/A        | 27/4     |          |  |
| 12. | Yard Hydrants                              | 14/11      | N/A      | N/A      |  |
|     | 1) Total number of hydrants                | N/A        | 77/4     |          |  |
|     | 2) Hose box                                | N/A        | N/A      | N/A      |  |
| 3.  | Pumping Arrangement                        | IVA        | N/A      | N/A      |  |
|     | 1) Ground level                            | N/A        |          |          |  |
|     | a) Discharge of main                       | N/A<br>N/A | N/A      | N/A      |  |
|     | pump                                       | IN/A       | N/A      | N/A      |  |
|     | b) Head of main pump                       | N/A        | 27/1     |          |  |
|     | c) Number of main pump                     | N/A        | N/A      | N/A      |  |
|     | d) Jockey pump out put                     | N/A        | N/A      | N/A      |  |
|     | e) Jockey pump head                        | N/A        | N/A      | N/A      |  |
|     | f) Stand by pump output                    | N/A        | N/A      | N/A      |  |
|     | g) Stand by pump head                      | N/A        | N/A      | N/A      |  |
|     | h) Auto starting/Manual                    | N/A        | N/A      | N/A      |  |
|     | stopping                                   | IN/A       | N/A      | N/A      |  |
|     | 2) Terrace level                           |            |          |          |  |
|     | a) Discharge of pump                       | 450 I DM   | 150      |          |  |
|     | b) Head of pump                            | 450 LPM    | 450 LPM  | MR       |  |
|     | c) Power supply                            | 30 Mtr.    | 30 Mtr.  | MR       |  |
|     | d) 1 1 · · · · · ·                         | Required   | Provided | MR       |  |
| . ( | Captive Water Storage for Fire F           | Required   | Provided | MR       |  |
|     |  |            |          |          |  |
|     | y onder ground tank                        | V/A        | N/A      | N/A      |  |

|     | capacity                                |                   |  |       |
|-----|---|-------------------|--|-------|
|     | a) Draw-off connection                  | n N/A             |  | 3729  |
|     | b) Fire service inlet                   | N/A               | N/A  | N/A   |
|     | c) Access to tank                       | N/A               | N/A  | N/A   |
|     | d) Over head tank                       |                   | N/A  | N/A   |
| 15. | capacity                                | 5,000 ltrs.       | 5,000 ltrs.  | MR    |
| 16. | Exit Signage.                           | Required          | The state of the s |       |
| 10. | Provision of Lifts.                     | required          | Provided   | MR    |
|     | a) Pressurization of lift               | N/A               | 127  |       |
|     | shaft                                   | IN/A              | N/A  | N/A   |
|     | b) Pressurization of lift               | N/A               |  | - " - |
|     | lobby                                   | IVA               | N/A  | N/A   |
|     | c) Communication in                     | N/A               |  |       |
|     | lift car                                | 11/11             | N/A  | N/A   |
|     | d) Fireman's switch                     | N/A               | 27/  |       |
| 17. | e) Lift signage                         | N/A               | N/A  | N/A   |
|     | Stand by Power Supply                   | Required          | N/A  | N/A   |
| 18. | Refuge Area                             |                   | Provided   | MR    |
|     | Total area location                     | N/A               | N/A  | N/A   |
|     | Total area location                     | N/A               | N/A  |       |
| 19. | Fire Control Room                       | ^                 |  | N/A   |
|     |   | N/A               | N/A  | N/A   |
|     | a) Detector system panel                | N/A               | N/A  |       |
|     |   |                   | IVA  | N/A   |
|     | b) Flow switch panel c) PA system panel | N/A               | N/A  | 77/4  |
|     | J Seem Panel                            | N/A               | N/A  | N/A   |
|     | d) Battery backup                       | N/A               | N/A  | N/A   |
|     | e) Building floor plan                  |                   | IVA  | N/A   |
| ).  | , and plan                              | N/A               | N/A  | 27/4  |
| ).  | Special Fire Protection System 1        | for Protection of | - 11 D   | N/A   |
| 8   | my:                                     | N/A               |  |       |

Shortcoming issued vide letter No. F6/DFS/MS/GH/2015/1718 dated 31.07.15 found rectified.

The fire protection system provided in the guest house were tested, checked at random and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter No.F6/DFS/MS/GH/2012/3267 dated 07/09/2012, renewal under Rule 35 of the Delhi Fire Service rules 2010, is recommended.

Gurmukh Singh Divisional Officer

Ducke (NAZ)