

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**

No. F.6/DFS/MS/EH /2015/ 52/1629

Dated: 8/9/15

**FIRE SAFETY CERTIFICATE**

Certified that the Gung the Palace (A Unit of YJ Exim & Restaurants P. Ltd) located at D-1/B, FF & SF Green Park, New Delhi-110016. The restaurant is running at ground, 1<sup>st</sup> & 2<sup>nd</sup> floor of a building comprised of basement, ground and two upper floors was issued FSC by this department vide letter no. F6/DFS/MS/EH/2012/1371 Dated:17/04/2012. The premises was re-inspected by the officer concerned of this department on 02/09/15 in the presence of Mr. Naeem Ahmed (Maintenance) and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Group – D, Assembly Building (Restaurant) with effect from 8/9/15 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010.

Issued 8/9/15 at New Delhi by.

  
(Dr. G. C. Misra)  
Chief Fire Officer  
Tel: 011-23414333



Copy to ;

The Authorized Signatory  
Gung the Palace (A Unit of YJ EXim & Restaurants P.Ltd)  
D-1/B, FF & SF Green Park,  
New Delhi-110016.

**Following fire safety directives must be adhered to:-**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form "J" [ sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

### INSPECTION REPORT

1. Name & address of the building:- Gung The Palace ( A Unit Of YJ Exim & Restaurants P. Ltd),  
D-1/B,FF& SF Green Park, New Delhi
2. Type of occupancy:- Assembly Building, Group – D, Restaurant
3. Type of case:- Renewal
4. Details of previous NOC:- F6/DFS/MS/EH/2012/1371 dated 17/04/2012
5. Fire safety directives No.- Nil
6. Date of inspection:-02/09/2015
7. Name of the inspecting officer:- D.B.Mukherjee, A.D.O.(BCP)
8. Name & designation of officer From the building side:- Mr. Naeem Ahmed (Maintanance)
9. Year of construction:- Old Case
10. Applicant's letter No:- Nil dated Nil
11. Composition of the building :- Basements, Ground + 02 Upper Floors.( Restaurant is running at ground + 2 upper floors )

| Sl. No.   | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement NBC      | Provided at site                   | Remarks MR/NMR |
|-----------|---|----------------------|------------------------------------|----------------|
| <b>1.</b> | <b>Access to Building</b>                                   |                      |                                    |                |
|           | 1) Road width   | Required             | Provided 10 mtrs.                  | MR             |
|           | 2) Gate width   | N/A                  | N/A                                | N/A            |
|           | 3)Width of internal road                                    | N/A                  | N/A                                | N/A            |
| <b>2.</b> | <b>Number, Width Type &amp; Arrangement of Exits</b>        |                      |                                    |                |
|           | A. Number of staircases                                     |                      |                                    |                |
|           | 1. Upper floors   | 02                   | 02 nos.                            | MR             |
|           | 2. Basements  | N/A                  | N/A                                | N/A            |
|           | B. Width of staircase                                       |                      |                                    |                |
|           | 1. Upper floors   | Old Case             | 1 mtrs & 0.78 mtrs( Iron made)     | MR (Old Case)  |
|           | 2. Basements  | N/A                  | N/A                                | N/A            |
|           | C. Protection of exits                                      |                      |                                    |                |
|           | 1. Fire check door  | N/A                  | N/A                                | N/A            |
|           | 2. Pressurization   | N/A                  | N/A                                | N/A            |
|           | D. No. of continuous staircase to terrace                   | Required             | 02 nos                             | MR             |
|           | E. Width of corridor  | N/A                  | N/A                                | N/A            |
|           | F. Door size  | Required<br>Old Case | Provided 2nos. 1.05 mtrs & 0.84mtr | MR (Old Case)  |
| <b>3.</b> | <b>Compartmentation</b>                                     |                      |                                    |                |
|           | 1) Fire check door  | N/A                  | N/A                                | N/A            |
|           | 2) Sealing of electrical shafts                             | N/A                  | N/A                                | N/A            |
|           | 3) Fire rating of shaft door                                | N/A                  | N/A                                | N/A            |
|           | 4) Water curtain  | N/A                  | N/A                                | N/A            |
|           | 5) Fire Dampers   | N/A                  | N/A                                | N/A            |
| <b>4.</b> | <b>Smoke Management System</b>                              |                      |                                    |                |
|           | 1) Basements  | 30 a/c per hour      | N/A                                | N/A            |
|           | 2) Upper floors   | 12 a/c per hour      | Exhaust Fan                        | MR             |
| <b>5.</b> | <b>Fire Extinguishers</b>                                   |                      |                                    |                |
|           | 1) Total numbers  |                      | 08 Nos.                            | MR             |
|           | 2) Types  | ISI Marked           | ABC, Co2 ,Foam                     | MR             |
|           | 3) ISI marking  |                      | Yes                                | MR             |
|           |   |                      |                                    |                |

|            |   |           |                 |     |
|------------|---|-----------|-----------------|-----|
| <b>6.</b>  | <b>First-Aid Hose Reel</b>                            |           |                 |     |
|            | 1) Total number of each floor                         | 01Nos.    | Provided        | MR  |
|            | 2) Length of hose reel hose                           | 30m       | Provided        | MR  |
|            | 3) Nozzle diameter                                    | 5mm       | Provided        | MR  |
| <b>7.</b>  | <b>Automatic Fire Detection &amp; Alarming System</b> |           |                 |     |
|            | 1) Type of detectors                                  | N/A       | N/A             | N/A |
|            | 2) Location of main panel                             | N/A       | N/A             | N/A |
|            | 3) Location of repeater panel                         | N/A       | N/A             | N/A |
|            | 4) Alternate source of power                          | N/A       | N/A             | N/A |
|            | 5) Hooter's Location                                  | N/A       | N/A             | N/A |
| <b>8.</b>  | <b>MOEFA</b>  | Required  | Provided        | MR  |
| <b>9.</b>  | <b>Public Address System</b>                          | N/A       | N/A             | N/A |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                     |           |                 |     |
|            | 1) Basement   | N/A       | N/A             | N/A |
|            | 2) Upper floors                                       | N/A       | N/A             | N/A |
|            | 3) Sprinkler above false ceiling                      | N/A       | N/A             | N/A |
| <b>11.</b> | <b>Internal Hydrants</b>                              |           |                 |     |
|            | 1) Size of riser/down-comer                           | N/A       | N/A             | N/A |
|            | 2) Number of hydrants per floor                       | N/A       | N/A             | N/A |
|            | 3) Hose box   | N/A       | N/A             | N/A |
| <b>12.</b> | <b>Yard Hydrants</b>                                  |           |                 |     |
|            | 1) Total number of hydrants                           | N/A       | N/A             | N/A |
|            | 2) Hose box   | N/A       | N/A             | N/A |
| <b>13.</b> | <b>Pumping Arrangement</b>                            |           |                 |     |
|            | 1) Ground level                                       | N/A       | N/A             | N/A |
|            | a) Discharge of main pump                             | N/A       | N/A             | N/A |
|            | b) Head of main pump                                  | N/A       | N/A             | N/A |
|            | c) Number of main pump                                | N/A       | N/A             | N/A |
|            | d) Jockey pump out put                                | N/A       | N/A             | N/A |
|            | e) Jockey pump head                                   | N/A       | N/A             | N/A |
|            | f) Stand by pump output                               | N/A       | N/A             | N/A |
|            | g) Stand by pump head                                 | N/A       | N/A             | N/A |
|            | h) Auto starting/Manual stopping                      | N/A       | N/A             | N/A |
|            | 2) Terrace level                                      |           |                 |     |
|            | a) Discharge of pump                                  | 450 LPM   | 450 LPM         | MR  |
|            | b) Head of pump                                       | Required  | 35 mtrs         | MR  |
|            | c) Power supply                                       | Required  | Provided DG Set | MR  |
|            | d) Auto starting of pump                              | Required  | Provided        | MR  |
| <b>14.</b> | <b>Captive Water Storage for Fire Fighting</b>        |           |                 |     |
|            | 1) Under ground tank capacity                         | N/A       | N/A             | N/A |
|            | a) Draw-off connection                                | N/A       | N/A             | N/A |
|            | b) Fire service inlet                                 | N/A       | N/A             | N/A |
|            | c) Access to tank                                     | N/A       | N/A             | N/A |
|            | d) Over head tank capacity                            | 5000 ltrs | Provided        | MR  |
| <b>15.</b> | <b>Exit Signage.</b>                                  | Required  | Provided        | MR  |

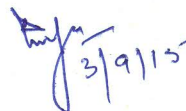
|            |   |          |                 |     |
|------------|---|----------|-----------------|-----|
| <b>16.</b> | <b>Provision of Lifts.</b>  |          |                 |     |
|            | a) Pressurization of lift shaft   | N/A      | N/A             | N/A |
|            | b) Pressurization of lift lobby   | N/A      | N/A             | N/A |
|            | c) Communication in lift car  | N/A      | N/A             | N/A |
|            | d) Fireman's switch   | N/A      | N/A             | N/A |
|            | e) Lift signage   | N/A      | N/A             | N/A |
| <b>17.</b> | <b>Stand by Power Supply</b>  | Required | Provided Dg Set | MR  |
| <b>18.</b> | <b>Refuge Area</b>  |          |                 |     |
|            | Total area  | N/A      | N/A             | N/A |
|            | location  | N/A      | N/A             | N/A |
| <b>19.</b> | <b>Fire Control Room</b>  |          |                 |     |
|            | a) Detector system panel  | N/A      | N/A             | N/A |
|            | b) Flow switch panel  | N/A      | N/A             | N/A |
|            | c) PA system panel  | N/A      | N/A             | N/A |
|            | d) Battery backup   | N/A      | N/A             | N/A |
|            | e) Building floor plan  | N/A      | N/A             | N/A |
| <b>20.</b> | <b>Special Fire Protection System for Protection of special Risk, if any:</b> |          |                 | N/A |

The fire protection system provided in the building were checked and found functional at the time of inspection.

The shortcomings issued by the department vide letter no. F.6/DFS/MS/EH/2015/1247 dated 11/06/2015 have been rectified.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, it is recommended to renew the FSC issued vide letter No. F6/DFS/MS/ EH/2012/1371 dated 17/04/2012, under rules 35 of the Delhi Fire Service Rules 2010.

Accordingly DFA is put up for perusal and signature pl.

  
3/9/15

Signature of the inspecting officer

Name :- D.B. Mukherjee.

Designation :- Assistant Divisional Officer(BCP)