

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI- 110001

NO. F6/DFS/MS/EH/2015/SZ/ 919

Dated: 03/06/15

FIRE SAFETY CERTIFICATE

Certified that the M/S Drink 'N' Dine Restaurant located at , Plot No-16, Sector-6, Dwarka, New Delhi-110075, is running at third floor of the building comprised of ground plus three upper floors was granted NOC by this department vide letter no. F6/DFS/MS/EH/2012/1888 Dated 24.5.2012. The premises have been re-inspected by the officer concerned of this department on 26.5.2015 in presence of Sh. Ravinder Kumar (G M) and found the premises have deemed complied with fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules 2010 , and that the building is fit for occupancy class D "Assembly building ( "Restaurant") with effect from.....03/06/15.. for a period of **three years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed overleaf.

Issued on .....03/06/15..... at New Delhi by



(Dr. G C Misra)  
Chief Fire Officer  
Ph.011-23414333

Copy To:

1. DHO/West Zone, Deputy Health Office, Municipal Corporation of Delhi, Najafgarh Zone New Delhi.
2. General Manager, Drink 'N' Restaurant, third floor, Supreme Plaza, Plot No-1, Sector-6, Dwarka, New Delhi-110075.



## CONDITIONS

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of licensing Department shall always be permitted and followed.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner / occupier shall apply for renewal of this **Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37)** along with copy of the certificate, six months prior to its expiry.



## INSPECTION REPORT

| 1        | Name & address of the building                              | M/S Drink 'N' Dine Restaurant, Supereme Plaza, Plot No. 15-16, Sector-6, Dwarka, New Delhi-110075 |  |                  |
|----------|---|---|--|------------------|
| 2        | Type of Occupancy   | Assembly "D" Restaurant   |  |                  |
| 3        | Type of case  | Renewal   |  |                  |
| 4        | Details of previous NOC                                     | No. F-6/DFS/MS/EH/2012/1888 Dated 24.5.2012   |  |                  |
| 5        | Fire safety directives letter No                            | Nil   |  |                  |
| 6        | Date of inspection  | 26.5.2015   |  |                  |
| 7        | Name of the inspecting Officers :                           | ADO S.P Bhardwaj (Dwarka)   |  |                  |
| 8        | Name and designation of officers from the building side     | Sh. Ravinder Kumar (G M)  |  |                  |
| 9        | Year of construction  | Before 2006   | <b>Restaurant Runinig at 3rd Floor</b> |                  |
| 10       | Applicant's letter No.                                      | Nil Dated 13.5.2015   | <b>Ground + 3 upper Floors</b>         |                  |
| S. NO.   | Minimum Standards on fire prevention and fire safety U/R 33 | Old Case /NBC Requirement   | Provided at site                       | Remarks MR / NMR |
| <b>1</b> | <b>Access to building</b>                                   |   |  |                  |
|          | 1) Road width   | Accessible  | 18 Mtrs.                               | MR               |
|          | 2) Gate width   | Old Case  | 130 Cms.                               | MR               |
|          | 3) Width of internal road                                   | N/A   | N/A                                    | N/A              |
| <b>2</b> | <b>Number, width Type &amp; arrangement of exits</b>        |   |  |                  |
|          | <b>a. Number of staircases</b>                              |   |  |                  |
|          | 1. Upper floors   | Old Case  | One                                    | MR               |
|          | 2. basements  | N/A   | N/A                                    | N/A              |
|          | <b>b. Width of staircase</b>                                |   |  |                  |
|          | 1. Upper floors   | Old Case  | 1.25 Mtrs.                             | MR               |
|          | 2. basements  | N/A   | N/A                                    | N/A              |
|          | <b>c. Protection of exits</b>                               |   |  |                  |
|          | 1. Fire check door  | N/A   | N/A                                    | N/A              |
|          | 2. Pressurization   | N/A   | N/A                                    | N/A              |
|          | <b>d. No. of continuous staircase to terrace</b>            | Required  | One                                    |                  |
|          | <b>e. Width of corridor</b>                                 | Old Case  | 1.42 Mtrs.                             | MR               |
|          | <b>f. Door size</b>   | Old Case  | 90 x 210 Cms.                          | MR               |
| <b>3</b> | <b>Compartmentation.</b>                                    |   |  |                  |
|          | 1. Fire check door  | N/A   | N/A                                    | N/A              |
|          | 2. Sealing of electrical shafts                             | N/A   | N/A                                    | N/A              |
|          | 3. Fire Rating of shaft door                                | N/A   | N/A                                    | N/A              |
|          | 4. water curtain  | N/A   | N/A                                    | N/A              |
|          | 5. Fire dampers   | N/A   | N/A                                    | N/A              |
| <b>4</b> | <b>Smoke Management system.</b>                             |   |  |                  |
|          | basement  |   | N/A                                    | N/A              |
|          | upper floors  | 12 a/c per hour   | Natural Ventilated                     | MR               |



|                          |   |               |                  |     |
|--------------------------|---|---------------|------------------|-----|
| 5                        | <b>Fire Extinguishers</b>                           |               | 4 Nos            | MR  |
|                          | total numbers                                       |               | ABC, Co2,        | MR  |
|                          | Types   |               | Yes              | MR  |
|                          | ISI Marked  | ISI Marked    |                  |     |
| 6                        | <b>First-Aid Hose Reels.</b>                        |               |                  |     |
|                          | total numbers on each floor                         | 1 No.         | 1 No.            | MR  |
|                          | Length of Hose reel hose                            | 30 m          | 30 Mtrs.         | MR  |
|                          | Nozzle Diameter                                     | 5 mm          | 5 mm             | MR  |
| 7                        | <b>Automatic fire detection and alarming system</b> |               |                  |     |
|                          | Type of detectors                                   | Required      | Smoke & Heat     | MR  |
|                          | location of Main Panel                              | Required      | Near Main Gate   | MR  |
|                          | location of Repeater panel                          | N/A           | N/A              | N/A |
|                          | Alternate source of power                           | Required      | DG Set 62.5 KVA  | MR  |
|                          | hooter's location                                   | Required      | Near Main Gate   | MR  |
| 8                        | <b>MOEFA</b>  | Required      | Provided         | MR  |
| 9                        | <b>Public Address System.</b>                       | Required      | Provided         | MR  |
| 10                       | <b>Automatic Sprinkler System.</b>                  |               |                  |     |
|                          | basement  | N/A           | N/A              | N/A |
|                          | upper floors  | Required      | Provided         | MR  |
|                          | sprinkler above false ceiling                       | N/A           | N/A              | N/A |
| 11                       | <b>Internal Hydrants</b>                            |               |                  |     |
|                          | Size of riser/down-corner                           | 100 MM        | 100 MM           | MR  |
|                          | Number of Hydrants per floor                        | One           | One at 3rd floor | MR  |
|                          | hose Box  | Required      | Provided         | MR  |
| 12                       | <b>Yard Hydrants.</b>                               |               |                  |     |
|                          | total number of hydrants                            | N/A           | N/A              | N/A |
|                          | hose box  | N/A           | N/A              | N/A |
| 13                       | <b>Pumping arrangements</b>                         |               |                  |     |
|                          | <b>1. Ground level/</b>                             |               |                  |     |
|                          | a. Discharge of main Pump                           | N/A           | N/A              | N/A |
|                          | b. Head of main pump                                | N/A           | N/A              | N/A |
|                          | c. Number of main pumps                             | N/A           | N/A              | N/A |
|                          | d. jockey pump out put                              | N/A           | N/A              | N/A |
|                          | e. jockey pump head                                 | N/A           | N/A              | N/A |
|                          | f. Standby Pump output                              | N/A           | N/A              | N/A |
|                          | g. Stanby Pump head                                 | N/A           | N/A              | N/A |
|                          | h. Auto Starting/Manual stopping                    | N/A           | N/A              | N/A |
|                          | pump house access                                   | N/A           | N/A              | N/A |
|                          | <b>2. Terrace level</b>                             |               |                  |     |
|                          | a. Discharge of pump                                | 450, 180 Lpm. | 450, 180 Lpm.    | MR  |
|                          | b. head of the pump                                 | 30 Mtrs.      | 30 Mtrs.         | MR  |
|                          | c. Power supply                                     | Required      | Provided         | MR  |
| d. Auto starting of pump | Required  | Provided      | MR               |     |
| 14                       | <b>Captive water storage for fire fighting</b>      |               |                  |     |
|                          | 1. Underground tank capacity                        | N/A           | N/A              | N/A |
|                          | a. Draw-off connection                              | N/A           | N/A              | N/A |
|                          | b. fire service inlet                               | N/A           | N/A              | N/A |
|                          | c. Access to tank                                   | N/A           | N/A              | N/A |
|                          | Over head tank Capacity                             | Old Case      | 5000 ltrs.       | MR  |
|                          |   | Required      | Provided         | MR  |
| 15                       | <b>Exit Signage.</b>                                |               |                  |     |
| 16                       | <b>Provision of lifts.</b>                          |               |                  |     |
|                          | a. Pressurization of lift shaft                     | N/A           | N/A              | N/A |
|                          | b. pressurization of lift lobby                     | N/A           | N/A              | N/A |
|                          | c. communication in lift car                        | Required      | Provided         | MR  |
|                          | d. Fireman's grounding switch                       | Required      | Provided         | MR  |
|                          | Required  | Provided      | MR               |     |



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|    |  |              |          |     |
|----|--|--------------|----------|-----|
| 17 | Standby power supply   | Required     | Provided | MR  |
| 18 | Refuge Area.   | Not Required |          |     |
|    | total area   |              |          |     |
|    | location   |              |          |     |
| 19 | Fire control room  |              |          |     |
|    | a. detector system Panel   | N/A          | N/A      | N/A |
|    | b. Flow switch Panel   | N/A          | N/A      | N/A |
|    | c. PA system Panel   | N/A          | N/A      | N/A |
|    | d. Batter backup   | N/A          | N/A      | N/A |
|    | e. Building floor plans  | N/A          | N/A      | N/A |
| 20 | Special Fire Protection systems for protection of special risks, if any: ABC |              |          |     |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety requirements under the rules, renewal of Fire Safety Certificate issued vide letter no.F6/MS/EH/2012/1888 dated 24.5.2012 is recommended under rules 35 of the Delhi Fire Service Rules 2010.

**Accordingly DFA is put up for approval and signature please.**

*Sury*  
11/6/2015

Signature of the Inspecting Officer

Name S.P Bhardwaj

Designation ADO (DWARKA)