## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DELHI-110 001.

E-mail:- cfohq.dlfire@nic.in

Fax:- 011-23412593

No. F.6/DFS/MS/GH/2015/52/862

Dated:

28/5/15

## FIRE SAFETY CERTIFICATE

Certified that the **Hotel Karat-87 Inn** located at 18/19, WEA, Karol Bagh, New Delhi-110005 is comprised of Basement, Ground Floor plus three upper floors, using basement as hall, ground floor as reception, offices & 04 guest rooms, first & second floor each having 09 guest rooms respectively, third floor having 07 guest rooms (Total 29 guest rooms) was issued NOC by this department vide letter No.F.6/DFS/MS/GH/2012/137 dated 13.01.2012 for 30 guest rooms owned/occupied by Sh. Vijay Kumar. The guest house building was re- inspected by the officers concerned of this department on 20.05.2015 in the presence of Sh. Vijay Kumar (Owner) and found that the owner have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises is fit for occupancy class residential w.e.f. the date of issue of this certificate for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed overleaf.

Issued on. 28/5/15 at New Delhi.

(DR. G.C. MISRA)
CHIEF FIRE OFFICER
DELHI FIRE SERVICE
Ph:- 011-23414333

Copy to:-

- The Joint Commissioner of Police (Lic.)
   1<sup>st</sup> floor, P.S., Defence Colony, New Delhi.
   (Re. No. 116/Joint C.P./Lic.(H), Dated 28.04.2015)
- 2. Sh. Vijay Kumar (Owner) Hotel Karat- 87 Inn, 18/19, WEA, Karol Bagh, New Delhi – 110005.

## Following fire safety directives must be adhered to:-

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 3. The trained staff should be available round the clock.
- 4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 5. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 6. The basement shall be used strictly as per the provisions of the building bye laws.
- 7. The owner/ occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>
- 8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

|                                | The second secon |  |                    |  |  |  |  |
|--------------------------------|--|--|--------------------|--|--|--|--|
|                                | INSPECT  | ION REPORT   | 6                  |  |  |  |  |
|                                | <ol> <li>Name &amp; address of the building: h</li> <li>Type of Occupancy</li> </ol>   | otel Karat 87  | Inn. 18/19, WE     | A Kasal Baal n   |  |  |  |
|                                | 7 T  | Mediaentia!  | Juest House)       | , rate Bagn, N   |  |  |  |
|                                | 3. Type of case  | New Case/Renewal   |                    |  |  |  |  |
|                                | Second of Meylous MOC  | : Letter No. F. 6   DFS   MS   GH   2012   137 Date 13.01.20 |                    |  |  |  |  |
|                                | 7 - 3311, 63 16(161 140 .  | 20:05.2015   |                    |  |  |  |  |
|                                | - acc or mapeedion   |  |                    |  |  |  |  |
|                                | or map ecting Officer  | of hispecting Officer : N. M. C. V. Tanana & O. A. C. C. V.  |                    |  |  |  |  |
|                                | - Business of Officers   |  |                    |  |  |  |  |
|                                | From the building side :   | - The Comments   |                    |  |  |  |  |
|                                |  | Before 2009  |                    |  |  |  |  |
| S.                             | 10. Applicant's letter No. :/  | 16/ Joint C.P/   | Lic. (H) dated     | 88.04.2015   |  |  |  |
| No.                            | minimi Standards on tire   | NBC/BBL  | Provided at        | Remarks  |  |  |  |
| 1.                             | prevention and fire safety U/R 33  | Requirement  | site               | MR/NMR   |  |  |  |
| 1.                             | Access to building   |  |                    |  |  |  |  |
|                                | Road width   | Accessible   | 12 mtr             | MR   |  |  |  |
|                                | Gate width   | *>   | 152 cms            | MR   |  |  |  |
| William Street, and an arrange | · Width of internal road Side Road   | _  | 06 mtr             | MR   |  |  |  |
| 2.                             | Number, Width, Type & Arrangement of   | of Exits   |                    | 1  |  |  |  |
|                                | a. Number of staircases  |  |                    | -  |  |  |  |
|                                | • Upper Floors   | One  | M.                 |  |  |  |  |
|                                | <ul> <li>Basements</li> </ul>  |  | One                | MR, Old Co   |  |  |  |
|                                | b. Width of staircases   | - do-  | - do -             | MR, old G  |  |  |  |
|                                | Upper Floor  | 1900   | 100                |  |  |  |  |
|                                | Basements  | 125cms   | 125cms             | mr,  |  |  |  |
|                                | c. Protection of exits   |  | 119 cms            | MR, Old Cas  |  |  |  |
|                                | Fire check door  |  |                    |  |  |  |  |
|                                | • pressurization   |  |                    | Proposition, the contracting of the forest of the proposition of the contraction of the c |  |  |  |
|                                | d. No. of continuous staircases to   |  |                    |  |  |  |  |
|                                | terrace  |  |                    | Annual base decreased from 1 and 100 pages any page and pages and 100 pa |  |  |  |
|                                | e. Width of Corridor   | -7   | One                |  |  |  |  |
|                                | f. Door Size   |  | 133cms, 140cms     | -  |  |  |  |
|                                |  | •  | 89 cmsx210cms      |  |  |  |  |
| 3.                             | Compartmentation   |  | - Tarago ems       |  |  |  |  |
|                                | Fire check door  |  |                    |  |  |  |  |
|                                | Sealing of electrical shafts   |  |                    | g  |  |  |  |
|                                | • Fire Rating of shaft door  |  | Sealed             | <u>-</u>   |  |  |  |
|                                | Water Curtain  |  |                    |  |  |  |  |
|                                | • Fire Dampers   |  |                    |  |  |  |  |
| 4                              |  |  |                    |  |  |  |  |
| 4.                             | Smoke Management System  |  | J                  | of the Assessment of the Asses |  |  |  |
|                                | * Basements  | 30 a/c per   | Exhaust fons       |  |  |  |  |
|                                | Upper floors   | hour   | are Provided       | MR   |  |  |  |
|                                |  |  | Natural Ventilatio | n MR   |  |  |  |

| *************************************** | N18  |                    |   | . •   |
|---|--|--------------------|---|-------|
|   |  | 12 a/c per         |   | *     |
|   |  | hour               |   |       |
| 5.                                      | Fire Extinguishers   |                    |   |       |
|   | • Total numbers  | Two ateach Floor   |   | ,     |
|   | • Types  | ABC, WCo2          | Provided                                | MR    |
|   | • IS marking   | ISI marked         | -do-                                    | MR    |
| 6.                                      | First-Aid Hose Reels   | ISI Marked         | 1SI Marked                              | MR    |
|   | Total numbers on each floor                                      | 1                  |   |       |
|   | <ul> <li>Length of hose reel hose</li> </ul>                     | <u>Ohe</u><br>30 m | Provided                                | MR    |
|   | Nozzle diameter  | 5 mm               | - do -                                  | MR    |
| 7.                                      | Automatic fire detection and alarming                            |                    | - do -                                  | MR    |
|   | Type of detectors  | system             |   |       |
| 1                                       | • Location of Main Panel   |                    |   | 1 + 1 |
|   | • Location of Repeater Panel                                     |                    | -                                       |       |
|   | <ul> <li>Alternate source of power</li> </ul>                    |                    |   |       |
|   | Hooters' Location  |                    |   |       |
| 8.                                      | MOEFA  | -                  |   |       |
| 9,                                      | Public Address System  | Required           | Provided                                | MR    |
| 10.                                     |  | - do -             | -do-                                    | MR    |
| 10.                                     | Automatic Sprinkler System  Basement                             |                    |   |       |
|   | 50 500 900 00 MO   | Required           | Provided                                | MR    |
|   | орренноог  |                    | · · · · · · · · · · · · · · · · · · ·   |       |
| 11.                                     | Sprinker above raise ceiling                                     |                    |   |       |
| 1 77.                                   | Internal Hydrants  |                    | !                                       |       |
|   | Size of riser/down-comer   |                    |   |       |
|   | <ul> <li>Number of hydrants per floor</li> </ul>                 |                    | *************************************** | 7     |
| 17                                      | Hose Box     Vand Harling  | i                  |   |       |
| 12.                                     | Yard Hydrants  |                    | ٠,                                      |       |
|   | <ul><li>Total number of hydrants</li><li>Hose Box</li></ul>      |                    |   |       |
| 13.                                     | 1  |                    | _                                       | +     |
| ٠٠.                                     | Pumping Arrangements   |                    |   |       |
|   | STOUTH ECVET   |                    |   | 3     |
|   | a rection Be of main i dulib                                     |                    |   |       |
|   | <ul><li>Head of Main pump</li><li>Number of main pumps</li></ul> |                    |   |       |
| 1                                       | > Jockey Pump out put  |                    |   |       |
|   | > Jockey pump head   |                    |   | ,     |
|   | > Standby Pump out put   |                    |   | -     |
|   | Standby Pump Head  |                    |   |       |
| Table 1. Comment                        | Auto Starting/Manual   |                    | i.                                      |       |
|   | stopping   |                    |   | 1     |
|   |  |                    |   |       |
|   |  |                    |   |       |

|                              | > Pump House Access                              |                                |                     |                                       |
|------------------------------|--|--------------------------------|---------------------|---------------------------------------|
|                              | Terrace level                                    |                                |                     |                                       |
|                              | Discharge of pump                                |                                | 1100 1 000          | 200 2112                              |
|                              | ➤ Head of the pump                               |                                | 450 LPM             | MR, Old Ca                            |
|                              | Power Supply                                     | Pearing                        | 30 M<br>Provided    | MR, Old Co                            |
|                              | Auto Starting of pump                            | Regleired                      | roovided            | IMR -                                 |
| 14.                          | Captive Water Storage for fire fightin           | g                              | ,                   | · · · · · · · · · · · · · · · · · · · |
|                              | Underground tank capacity                        |                                |                     |                                       |
|                              | Draw-off connection                              |                                | -                   |                                       |
|                              | Fire service inlet                               |                                |                     | -                                     |
|                              | Access to tank                                   |                                |                     |                                       |
|                              | Overhead Tank capacity                           |                                | Consider            | 200 01/0                              |
|                              |  | 0                              | Sooo Ctr            | MR, Old G                             |
| 15.                          | Exit Signage.                                    | Required                       | Provided            | MR                                    |
| 16.                          | Provision of Lifts.                              | 9                              | 1                   | <u>}</u>                              |
|                              | <ul> <li>Pressurization of Lift Shaft</li> </ul> | •                              | _                   | 1493                                  |
|                              | <ul> <li>Pressurization of Lift lobby</li> </ul> | ·                              |                     | -                                     |
|                              | Communication In lift Car                        |                                | Provided            | MR                                    |
|                              | <ul><li>* Fireman's Grounding Switch</li></ul>   | 0 . 1                          |                     | :                                     |
|                              | Lift Signage                                     | Kegwired                       | -do-                | MR                                    |
|                              |  | -do-                           | -do-                | MR                                    |
| 17.                          | Standby power supply                             | Required<br>- do -<br>Required | D.G. Set of 125 KVA | MR                                    |
| 18.                          | Refuge Area.                                     |                                |                     |                                       |
| 10.                          |  |                                | T                   |                                       |
|                              | <ul><li>Total Area</li><li>Location</li></ul>    |                                |                     | -                                     |
|                              | Location   |                                |                     |                                       |
|                              |  |                                |                     | -                                     |
| 19.                          | Fire Control Room                                |                                |                     |                                       |
|                              | <ul> <li>Detector System Panel</li> </ul>        | <b>\$</b>                      | · ·                 |                                       |
|                              | Flow Switch Panel                                | -                              | 7                   | -                                     |
|                              | PA System Panel                                  |                                |                     |                                       |
|                              |  |                                |                     |                                       |
|                              | Batter backup                                    | · Comment                      |                     |                                       |
|                              | Building Floor Plans                             |                                |                     | ·                                     |
| o a constituto qua de descri |  |                                |                     |                                       |
| 20.                          | Building Floor Plans                             |                                |                     |                                       |
| 20.                          |  |                                |                     |                                       |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the NOC issued vide letter no.  $\frac{f \cdot 6/DFS/MS/GH/20/3/137}{f}$  dated  $\frac{13 \cdot 0/ \cdot 20/2}{f}$  renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

Signature of Inspecting Officer

Name S. K. Tomas

Designation Divisional Officer

Signature of Inspecting Officer

Name P.S. Dahiya

Designation ASSH. Divisional Officer