

**FIRE SAFETY CERTIFICATE**

Certified that **R. R. Gita Bal Bharti Public School, Jalebi Chowk Sultan Puri, Delhi-110086** comprised of **Ground + Two Upper Floor** owned/occupied by **R. R. Gita Bal Bharti Public School**, has already been issued fire safety certificate **vide letter no.F-6/MS/DFS/2011/855 dated 11/05/2011**. The premises was re-inspected by the officer from this department on dated **19/02/2015** in the presence of **Smt. Parmod Gupta (Principal)** and observed that all the fire prevention & fire safety arrangements as provided in the premises found in good working condition. The premises have therefore deemed complied with the requirements of **Circular No F.16/Estate/CC/Fire Safety/2011/3298-3398 dated 01/03/2011** issued by Director of Education and the building / premise is fit for occupancy of **Group Class B (Educational)** with effect from **09/04/2015** for a period of **three years**, subject to compliance of the conditions mentioned below:

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on **WWW.dfs.Delhigovt.nic.in**

Issued on 09/04/15 at New Delhi by

  
(SANTOKH SINGH)  
Chief Fire Officer  
Ph: 011-23414250

**Copy to:-**

1. The Principal, R. R. Gita Bal Bharti Public School, Jalebi Chowk Sultan Puri, Delhi 110007
2. The Additional Director, North M C D, Civic Centre, Delhi

G2 + Two floors.

INSPECTION REPORT

1. Name & address of the building : R.R. Gupta Bal Bharti Public School, Talabehi Chowk Sultan Puri, Delhi-41
2. Type of Occupancy : \_\_\_\_\_
3. Type of Case : New Case/ Renewal
4. Details of previous NOC : Letter No. F-6/DPS/MS/2011/855 Dated: 11.5.2011
5. Fire Safety directives letter No : Dir. of Edu. C/D 01.03.2011
6. Date of inspection : 19.2.15
7. Name of the Inspecting Officers : ADO (Bw)
8. Name and designation of officers from the building side : Smt Pramod Gupta, Principal
9. Year of Construction : 1994
10. Applicant's letter No. : 1271 dt. 18.11.14

Plot Area: 2672.99m<sup>2</sup> Covered Area: 4035m<sup>2</sup> No. of Students: 1182 No. of Class Rooms: 30

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	NBC/Dir. Of Edu. Requirement	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	<u>Accessible</u>	<u>Accessible</u>	<u>MR</u>
	• Gate width	<u>do.</u>	<u>do.</u>	<u>MR</u>
	• Width of internal road	<u>-</u>	<u>-</u>	<u>-</u>
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases	<u>-</u>	<u>-</u>	<u>-</u>
	• Upper Floors	<u>03</u>	<u>03</u>	<u>MR</u>
	• Basements	<u>-</u>	<u>-</u>	<u>-</u>
	b. Width of staircases	<u>-</u>	<u>-</u>	<u>-</u>
	• Upper Floors	<u>old case</u>	<u>old case</u>	<u>old case</u>
	• Basements	<u>-</u>	<u>-</u>	<u>-</u>
	c. Protection of exits	<u>-</u>	<u>-</u>	<u>-</u>
	• Fire check door	<u>-</u>	<u>-</u>	<u>-</u>
	• Pressurization	<u>-</u>	<u>-</u>	<u>-</u>
	e. No. of continuous staircases to terrace	<u>R</u>	<u>P</u>	<u>MR</u>
	g. Width of Corridor	<u>-</u>	<u>-</u>	<u>-</u>
	h. Door Size	<u>old case</u>	<u>old case</u>	<u>old case</u>

3	<b>Compartmentation.</b>				
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>				
4	<b>Smoke Management System.</b>				
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	30 a/c per hour 12 a/c per hour			
5	<b>Fire Extinguishers</b>				
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• IS marking</li> </ul>	15 ABC/CO2 ISI marked	2 CO2 yes	13 ABC yes	MR MR MR
6	<b>First-Aid Hose Reels.</b>				
	<ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Length of hose reel hose</li> <li>• Nozzle diameter</li> </ul>	R Two 30 m 5 mm	P P P		MR MR MR
7	<b>Automatic fire detection and alarming system.</b>				
	<ul style="list-style-type: none"> <li>• Type of detectors</li> <li>• Location of Main Panel</li> <li>• Location of Repeater Panel</li> <li>• Alternate source of power</li> <li>• Hooters' Location</li> </ul>				
8	<b>MOEFA</b>				
9	<b>Public Address System.</b>				
10	<b>Automatic Sprinkler System.</b>				
	<ul style="list-style-type: none"> <li>• Basement</li> <li>• Upper Floor</li> <li>• Sprinkler above false ceiling</li> </ul>				
11	<b>Internal Hydrants</b>				
	<ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> <li>• Number of hydrants per floor</li> <li>• Hose Box</li> </ul>				

N/A

N/A

N/A

12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>			
13	<b>Pumping Arrangements.</b>			
	<ul style="list-style-type: none"> <li>Ground Level                             <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> </ul> </li> <li>Terrace level                             <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>			
		N/A		
		450LPM	2x450LPM	MR
		40	P	MR
		—	—	—
		—	—	—
14	<b>Captive Water Storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity                             <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>			
		N/A		
		10,000 lbs	P	MR
15	<b>Exit Signage.</b>	R	P	MR
16	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>			
		N/A		
17	<b>Standby power supply.</b>			

18	<b>Refuge Area.</b>			
	➤ Total Area			
	➤ Location			
19	<b>Fire Control Room</b>			
	• Detector System Panel			
	• Flow Switch Panel			
	• PA System Panel			
	• Batter backup			
	• Building Floor Plans			
20	Special Fire Protection Systems for Protection of special Risks, if any:			

**Note:**-General requirements for school as per Director of Education Circular dated 01.03.2011

- Escape route..... *clear*
- LPG cylinders in laboratories ..... *N/A*
- Electric wiring ..... *concealed & conduct* MCB and ELCB ..... ✓
- Electric circuit..... ✓
- Electric meter board ..... *not below 5/c*
- Basement use as per BBL 1983..... *N/A*
- Emergency telephone no. board..... *displayed*
- Generator set..... *N/A*

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures as required under the rules the NOC issued vide letter no. *F-6/DFS/MS/2011/95* dated *11.05.11* renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

Signature of the Inspecting Officer

Name

Designation

*DO (AW)*  
*Gurpreet*  
*2/2/15*

Signature of the Inspecting Officer

Name

Designation

*Khanna*  
*2/2/15*  
*ADO (BW)*

