

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS, DELHI FIRE SERVICE, NEW DELHI-110001**

**Fax: 23412593, Tel:- 011- 23414333**

No.F6/MS/DFS/GH/2015/

52/435

Dated: -----

26/3/15

**FIRE SAFETY CERTIFICATE**

Certified that the Zara Grand (Formerly Hotel Green Palace) located at H-2A, Green Park Extension, New Delhi-110016, is running in ground & 03 upper floors (20 Guest Rooms) of a building comprised of basement, ground & 03 upper floors, was granted FSC by this department vide letter No.F6/DFS/MS/GH/2012/4495 dated 06/12/2012. The premises was re-inspected by the officer concerned of this department on 28/02/2015 in the presence of Mr. Bhupender Singh and observed that the said guest house have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy class Group-A, Residential, Rooming and lodging (Guest House) with effect from-----26/3/15-----for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010.

Issued -----26/3/15-----at New Delhi by.



(Dr. G. C. Misra)  
Chief Fire Officer



Copy to:-

- (1) Joint. Commissioner of Police Licencing(H)  
1<sup>st</sup> Floor, PS Defence Colony, New Delhi.
- (2) The Manager  
Zara Grand, H-2A, Green Park Extension, New Delhi-110016,

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. The basement shall be used as per the provisions of BBL.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form "J" [ sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

**INSPECTION REPORT**

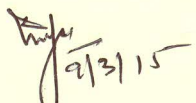
1. Name & address of the building:- Zara Grand(Formerly Hotel Green Palace), H-2A,  
Green Park Extn, New Delhi
2. Type of occupancy:- Group-A,Residential (Lodging and Rooming House)
3. Type of case: - Change of Name in FSC /Renewal.
4. Details of previous NOC: - F6/DFS/MS/ GH/ 2012/4495 dated 06/12/2012.  
issued to Hotel Green Palace
5. Fire safety directives No.- Nil
6. Date of inspection:- 28/02/2015
7. Name of the inspecting officer:- D.B.Mukherjee, A.D.O.(BCP)
8. Name & designation of officer From the building side: - Mr.Bhupinder Singh
9. Year of construction:- 1989
- 10.Applicant's letter No:- Nil dated: 29/01/2015.

Building is comprised of Basement, Ground + 03 Upper Floors.Guest house is running in ground and 03 upper floors

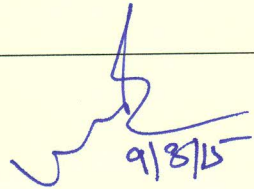
| Sl. No    | Minimum Standards on fire Prevention and fire safety U/R 33 | BBL/NBC Requirement | Provided at site | Remarks MR/NMR |
|-----------|---|---------------------|------------------|----------------|
| <b>1.</b> | <b>Access to Building</b>                                   |                     |                  |                |
|           | 1) Road width   | 9m                  | Provided         | MR             |
|           | 2) Gate width   | Required            | Approachable     | MR             |
|           | 3)Width of internal road                                    | N/A                 | N/A              | N/A            |
| <b>2.</b> | <b>Number, Width Type &amp; Arrangement of Exits</b>        |                     |                  |                |
|           | A. Number of staircases                                     |                     |                  |                |
|           | 1. Upper floors   | 01                  | Provided         | MR             |
|           | 2. Basements  | N/A                 | N/A              | N/A            |
|           | B. Width of staircase                                       |                     |                  |                |
|           | 1. Upper floors   | 1.25 m              | Provided         | MR             |
|           | 2. Basements  | N/A                 | N/A              | N/A            |
|           | C. Protection of exits                                      |                     |                  |                |
|           | 1. Fire check door  | N/A                 | N/A              | N/A            |
|           | 2. Pressurization   | N/A                 | N/A              | N/A            |
|           | D. No. of continuous staircase to terrace                   | Required            | 01 nos.          | MR             |
|           | E. Width of corridor  | N/A                 | N/A              | N/A            |
|           | F. Door size  | N/A                 | N/A              | N/A            |
| <b>3.</b> | <b>Compartmentation</b>                                     |                     |                  |                |
|           | 1) Fire check door  | N/A                 | N/A              | N/A            |
|           | 2) Sealing of electrical shafts                             | N/A                 | N/A              | N/A            |
|           | 3) Fire rating of shaft door                                | N/A                 | N/A              | N/A            |
|           | 4) Water curtain  | N/A                 | N/A              | N/A            |
|           | 5) Fire Dampers   | N/A                 | N/A              | N/A            |
| <b>4.</b> | <b>Smoke Management System</b>                              |                     |                  |                |
|           | 1) Basements  | 30 a/c per hour     | N/A              | N/A            |
|           | 2) Upper floors   | 12 a/c per hour     | Natural          | MR             |
| <b>5.</b> | <b>Fire Extinguishers</b>                                   |                     |                  |                |
|           | 1) Total numbers  | ISI Marked          | 10 Nos. Provided | MR             |
|           | 2) Types  |                     | ABC, Co2         | MR             |
|           | 3) ISI marking  |                     | Yes              | MR             |
| <b>6.</b> | <b>First-Aid Hose Reel</b>                                  |                     |                  |                |
|           | 1) Total number of each floor                               | Required 01 no.     | Provided         | MR             |
|           | 2) Length of hose reel hose                                 | 30 m                | Yes              | MR             |
|           | 3) Nozzle diameter  | 5 mm                | Yes              | MR             |

|            |   |              |                 |     |
|------------|---|--------------|-----------------|-----|
| <b>7.</b>  | <b>Automatic Fire Detection &amp; Alarming System</b> |              |                 |     |
|            | 1) Type of detectors                                  | N/A          | N/A             | N/A |
|            | 2) Location of main panel                             | N/A          | N/A             | N/A |
|            | 3) Location of repeater panel                         | N/A          | N/A             | N/A |
|            | 4) Alternate source of power                          | N/A          | N/A             | N/A |
|            | 5) Hooter's Location                                  | N/A          | N/A             | N/A |
| <b>8.</b>  | <b>MOEFA</b>  | Required     | Provided        | MR  |
| <b>9.</b>  | <b>Public Address System</b>                          | N/A          | N/A             | N/A |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                     |              |                 |     |
|            | 1) Basement   | N/A          | N/A             | N/A |
|            | 2) Upper floors                                       | N/A          | N/A             | N/A |
|            | 3) Sprinkler above false ceiling                      | N/A          | N/A             | N/A |
| <b>11.</b> | <b>Internal Hydrants</b>                              |              |                 |     |
|            | 1) Size of riser/down-comer                           | N/A          | N/A             | N/A |
|            | 2) Number of hydrants per floor                       | N/A          | N/A             | N/A |
|            | 3) Hose box   | N/A          | N/A             | N/A |
| <b>12.</b> | <b>Yard Hydrants</b>                                  |              |                 |     |
|            | 1) Total number of hydrants                           | N/A          | N/A             | N/A |
|            | 2) Hose box   | N/A          | N/A             | N/A |
| <b>13.</b> | <b>Pumping Arrangement</b>                            |              |                 |     |
|            | <b>1) Ground level</b>                                | N/A          | N/A             | N/A |
|            | a) Discharge of main pump                             | N/A          | N/A             | N/A |
|            | b) Head of main pump                                  | N/A          | N/A             | N/A |
|            | c) Number of main pump                                | N/A          | N/A             | N/A |
|            | d) Jockey pump out put                                | N/A          | N/A             | N/A |
|            | e) Jockey pump head                                   | N/A          | N/A             | N/A |
|            | f) Stand by pump output                               | N/A          | N/A             | N/A |
|            | g) Stand by pump head                                 | N/A          | N/A             | N/A |
|            | h) Auto starting/Manual stopping                      | N/A          | N/A             | N/A |
|            | <b>2) Terrace level</b>                               |              |                 |     |
|            | a) Discharge of pump                                  | 450 LPM      | Provided        | MR  |
|            | b) Head of pump                                       | Required     | 30m             | MR  |
|            | c) Power supply                                       | Required     | Provided        | MR  |
|            | d) Auto starting of pump                              | Required     | Provided        | MR  |
| <b>14.</b> | <b>Captive Water Storage for Fire Fighting</b>        |              |                 |     |
|            | 1) Under ground tank capacity                         | N/A          | N/A             | N/A |
|            | a) Draw-off connection                                | N/A          | N/A             | N/A |
|            | b) Fire service inlet                                 | N/A          | N/A             | N/A |
|            | c) Access to tank                                     | N/A          | N/A             | N/A |
|            | d) Over head tank capacity                            | 10,000 Ltrs. | Provided        | MR  |
| <b>15.</b> | <b>Exit Signage.</b>                                  | Required     | Provided        | MR  |
| <b>16.</b> | <b>Provision of Lifts.</b>                            |              |                 |     |
|            | a) Pressurization of lift shaft                       | N/A          | N/A             | N/A |
|            | b) Pressurization of lift lobby                       | N/A          | N/A             | N/A |
|            | c) Communication in lift car                          | N/A          | N/A             | N/A |
|            | d) Fireman's switch                                   | N/A          | N/A             | N/A |
|            | e) Lift signage                                       | N/A          | N/A             | N/A |
| <b>17.</b> | <b>Stand by Power Supply</b>                          | Yes          | Provided DG Set | MR  |
| <b>18.</b> | <b>Refuge Area</b>                                    | N/A          | N/A             | N/A |
|            | Total area location                                   | N/A          | N/A             | N/A |
| <b>19.</b> | <b>Fire Control Room</b>                              | N/A          | N/A             | N/A |
|            | a) Detector system panel                              | N/A          | N/A             | N/A |
|            | b) Flow switch panel                                  | N/A          | N/A             | N/A |
|            | c) PA system panel                                    | N/A          | N/A             | N/A |
|            | d) Battery backup                                     | N/A          | N/A             | N/A |
|            | e) Building floor plan                                | N/A          | N/A             | N/A |

2/15

|   |     |
|---|-----|
| 20. Special Fire Protection System for Protection of special Risk, if any:  | N/A |
| <p>The fire safety systems provided in the guest house were tested and found functional at the time of inspection. The shortcomings issued vide letter no.F6/DFS/MS/GH/2014/2927 dated: 23/12/2014 has been removed. <u>The owner has submitted an affidavit that the basement floor is not his property.</u></p> <p>In view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules the FSC issued vide letter No. F6/DFS/MS/ GH/2012/4495 dated 06/12/2012, renewal under rules 35 of the Delhi Fire Service Rules 2010 is recommended</p> <p>Accordingly DFA is put up for perusal and signature pl.</p> <p style="text-align: right;"><br/>Signature of the inspecting officer<br/>Name: - D.B.Mukherjee.<br/>Designation:- Assistant Divisional Officer (BCP)</p> |     |

DO (South)

  
9/8/15