## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS, DELHI FIRE SERVICE, NEW DELHI-110001

Fax: 23412593, Tel: 011-23414333

No.F6/DFS/MS/GH/2015/ 52/155

## FIRE SAFETY CERTIFICATE

Certified that the Stallions Guest House located at B-14,East of Kailash, New Delhi-110065 comprised of Basement(Storage), Stilt(Parking), Ground(06 guest rooms) + 3 Upper Floor(08 guest rooms each)Total-30 guest rooms, was granted FSC by this department vide letter No.F6/DFS/MS/2010/GH/3084 dated 04/11/10. The premises was re-inspected by the officer concerned of this department on 22/01/15 in the presence of Mr. Sharma and found that the said guest house have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy class Lodging or Rooming House of Group – A with effect from. 13/15.2. for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 subject to conditions printed below.

Issued --- 27/15--at New Delhi by.

(Dr. G.C. Misra) Chief Fire Officer

7 2 10 (Rep.)

Copy to:-

(1) The Jt. Commissioner of Police, Licensing Unit,1<sup>st</sup> Floor PS Defence Colony, New Delhi

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.

2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.

3. The trained fire fighting staff should be available round the clock.

4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.

5. The basement shall be used as per the provisions of BBL.

6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.

7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>

## **INSPECTION REPORT**

- 1. Name & address of the building:-Stallions Guest House, B-14, East of Kailash, New Delhi.
- 2. Type of occupancy:- Group-A, Residential, Lodging or Rooming Houses.
- 3. Type of case:- Renewal
- 4. Details of previous NOC:-F6/DFS/MS/2010/GH/3084 dated 04/11/10
- 5. Fire safety directives No.- No
- 6. Date of inspection: 22/01/2015.
- 7. Name of the inspecting officer: D.B. Mukherjee A.D.O. (BCP)
- 8. Name & designation of officer From the building side:- Mr.Sharma
- 9. Year of construction: 2010
- 10. Applicant's letter No:-Nil, dated 12/01/2015

The guest house building is Comprised of Passama

| S.No | Minimum Standards on fire                 | BBL/NBC                               | Provided at site | Old Ca<br>Remarks |  |
|------|---|---------------------------------------|------------------|-------------------|--|
|      | Prevention and fire safety U/R 33         | Requirement                           |                  | MR/NMR            |  |
| 1.   | Access to Building                        |                                       |                  |                   |  |
|      | 1) Road width                             | 09mtr.                                | Provided         | MR                |  |
|      | 2) Gate width                             | Required                              | Provided         | MR                |  |
|      | 3)Width of internal road                  | N/A                                   | N/A              | N/A               |  |
| 2.   | Number, Width Type & Arrangement o        | f Exits                               |                  | 11/11             |  |
|      | A. Number of staircases                   |                                       |                  |                   |  |
|      | 1. Upper floors                           | 01 No.                                | 01No.            | MR                |  |
|      | 2. Basements                              | 2 Nos.                                | 02Nos.           | MR                |  |
|      | B. Width of staircase                     |                                       |                  | 1111              |  |
|      | 1. Upper floors                           | 1.25m                                 | 1.28 m           | MR                |  |
|      | 2. Basements                              | 1.25m                                 | 1.05 m & 1.20 m  | MR                |  |
|      | C. Protection of exits                    |                                       |                  |                   |  |
|      | 1. Fire check door                        | N/A                                   | N/A              | N/A               |  |
|      | 2. Pressurization                         | N/A                                   | N/A              | N/A               |  |
|      | D. No. of continuous staircase to terrace | One                                   | One              | MR                |  |
|      | E. Width of corridor                      | N/A                                   | N/A              | N/A               |  |
| ×    | F. Door size                              | N/A                                   | N/A              | N/A               |  |
| 3.   | Compartmentation                          |                                       |                  | 11/12             |  |
|      | 1) Fire check door                        | N/A                                   | N/A              | N/A               |  |
|      | 2) Sealing of electrical shafts           | N/A                                   | N/A              | N/A               |  |
|      | 3) Fire rating of shaft door              | N/A                                   | N/A              | N/A               |  |
|      | 4) Water curtain                          | N/A                                   | N/A              | N/A               |  |
|      | 5) Fire Dampers                           | N/A                                   | N/A              | N/A               |  |
| 4.   | Smoke Management System                   |                                       |                  |                   |  |
|      | 1) Basements                              | 30 a/c per hour                       | Exhaust fan      | MR                |  |
|      | 2) Upper floors                           | 12 a/c per hour                       | Natural          | MR                |  |
| 5.   | Fire Extinguishers                        | · · · · · · · · · · · · · · · · · · · |                  |                   |  |
|      | 1) Total numbers                          |                                       | 14 Nos.          | MR                |  |
|      | 2) Types                                  | ISI Marked                            | ABC &W.Co2       | MR                |  |
|      | 3) ISI marking                            |                                       | Yes              | MR                |  |
| ó.   | First-Aid Hose Reel                       |                                       |                  |                   |  |
|      | 1) Total number of each floor             | One                                   | 1 at each floor  | MR                |  |
|      | 2) Length of hose reel hose               | 30 m                                  | Yes              | MR                |  |
|      | 3) Nozzle diameter                        | 5 mm                                  | Yes              | MR                |  |

| N | + |
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| 7.  | Automatic Fire Detection & Alarm        | ing System   | *                   | *          |  |
|-----|---|--------------|---------------------|------------|--|
| 7.  | 1) Type of detectors                    | N/A          | N/A                 | N/A        |  |
|     | 2) Location of main panel               | N/A          | N/A                 | N/A<br>N/A |  |
|     | 3) Location of repeater panel           | N/A          | N/A                 |            |  |
|     | 4) Alternate source of power            | N/A          | N/A<br>N/A          | N/A        |  |
|     | 5) Hooter's Location                    | N/A          | N/A<br>N/A          | N/A        |  |
| 8.  | MOEFA                                   |              |                     | N/A        |  |
| 9.  |   | Required     | Provided            | MR         |  |
| 10. | Public Address System                   | Required     | Provided            | MR         |  |
| 10. | Automatic Sprinkler System  1) Basement | P            |                     | 2          |  |
|     |   | Required     | Provided            | MR         |  |
|     | 2) Upper floors                         | N/A          | N/A                 | N/A        |  |
| 11  | 3) Sprinkler above false ceiling        | N/A          | N/A                 | N/A        |  |
| 11. | Internal Hydrants                       |              |                     |            |  |
|     | 1) Size of riser/down-comer             | Not Required | 1Nos.               | MR         |  |
|     | 2) Number of hydrants per floor         | Not Required | 1Nos.               | MR         |  |
|     | 3) Hose box                             | Not Required | 1Nos.               | MR         |  |
| 12. | Yard Hydrants                           |              |                     |            |  |
|     | 1) Total number of hydrants             | Not Required | Provided            | MR         |  |
|     | 2) Hose box                             | Not Required | N/A                 | N/A        |  |
| 13. | <b>Pumping Arrangement</b>              |              |                     |            |  |
|     | 1) Ground level                         |              | y                   |            |  |
|     | a) Discharge of main pump               | N/A          | N/A                 | N/A        |  |
|     | b) Head of main pump                    | N/A          | N/A                 | N/A        |  |
|     | c) Number of main pump                  | N/A          | N/A                 | N/A        |  |
|     | d) Jockey pump out put                  | N/A          | N/A                 | N/A        |  |
|     | e) Jockey pump head                     | N/A          | N/A                 | N/A        |  |
|     | f) Stand by pump output                 | N/A          | N/A                 | N/A        |  |
|     | g) Stand by pump head                   | N/A          | N/A                 | N/A<br>N/A |  |
|     | h) Auto starting/Manual                 | N/A          | N/A                 | N/A<br>N/A |  |
|     | stopping                                | 19/73        | IN/A                | IN/A       |  |
|     | 2) Terrace level                        |              |                     |            |  |
|     | a) Discharge of pump                    | 900 LPM      | Provided 02 nos. of | MR         |  |
|     | a) Discharge of pump                    | 900 LI WI    | 450 LPM             |            |  |
|     | b) Head of pump                         | 40 mtr.      |                     | MD         |  |
|     |   |              | Provided            | MR         |  |
|     | c) Power supply                         | Yes          | Provided            | MR         |  |
| 1.4 | d) Auto starting of pump                | Yes          | Provided            | MR         |  |
| 14. | Captive Water Storage for Fire Fighting |              |                     |            |  |
|     | 1) Under ground tank capacity           | N/A          | N/A                 | N/A        |  |
|     | a) Draw-off connection                  | N/A          | N/A                 | N/A        |  |
|     | b) Fire service inlet                   | N/A          | N/A                 | N/A        |  |
|     | c) Access to tank                       | N/A          | N/A                 | N/A        |  |
|     | d) Over head tank capacity              | 10,000 ltrs. | Provided            | MR         |  |
| 15. | Exit Signage.                           | Required     | Provided            | MR         |  |
|     |   | Required     | TTOVICCE            | IVIIX      |  |
| 16. | Provision of Lifts.                     |              |                     |            |  |
|     | a) Pressurization of lift shaft         | N/A          | N/A                 | N/A        |  |
|     | b) Pressurization of lift lobby         | N/A          | N/A                 | N/A        |  |
|     | c) Communication in lift car            | N/A          | N/A                 | N/A        |  |
|     | d) Fireman's switch                     | Yes          | Provided            | MR         |  |
|     | e) Lift signage                         | Yes          | Provided            | MR         |  |
| 17. | Stand by Power Supply                   | Yes          | D.G. Set            | MR         |  |
| 18. | Refuge Area                             | N/A          | N/A                 | N/A        |  |
| 10. | ALVINGO INI OR                          | 1 1/1 1      | 1 1/1 1             | 1 V/ / 1   |  |

| 19. | a) Detector system panel b) Flow switch panel c) PA system panel d) Battery books                       | N/A<br>N/A<br>N/A<br>N/A | N/A<br>N/A<br>N/A  | N/A<br>N/A<br>N/A       |
|-----|---|--------------------------|--|-------------------------|
| 20. | d) Battery backup  e) Building floor plan  Special Fire Protection System for Protection  Risk, if any: |                          | N/A N/A N/A One Co <sub>2</sub> Ext. Provided for electric panels. | N/A<br>N/A<br>N/A<br>MR |

The fire protection system provided in the building were checked and found non- functional at the time of inspection. The shortcomings issued vide letter no. F6/DFS/MS/GH/2014/116 dated 20-01-2014 have been building were checked and found non- functional at the time of rectified.

In view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules the NOC issued vide letter no F6/DFS/MS/2010/GH/3084 dated 04/11/10 renewal under rules 35 of the Delhi Fire Service Rules 2010 is recommended.

Accordingly DFA is prepared and put up for sign. pl.

ature of the inspecting office

Signature of the inspecting officer
Name:- D.B.Mukherjee
Designation:- Assistant Divisional Officer(BCP)

Do (south)