

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110 001.**

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No.F.6/DFS/MS/School/2014/ 52 /1679

Dated: 30/12/14

**FIRE SAFETY CERTIFICATE**

Certified that the **Life Divine Public School** located at Plot No.1 & 2, Shyam Vihar, Phase-II, New Delhi-110071. The building having two blocks namely Block No. 1 & Block No. 2. The Block No. 1 is comprised of ground floor only and the Block No. 2 is comprised of basement and ground floor, but the school is running at ground floor only in both blocks owned/occupied by the school management was inspected by the officer concerned of this department on 22.12.2014 in the presence of Smt. Santosh Kumari (Manager) and found that the school management have complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises (**Ground floor only in both blocks**) is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed overleaf.

Issued on.....30/12/14.....at New Delhi.

  
(DR. G.C. MISRA)  
CHIEF FIRE OFFICER  
DELHI FIRE SERVICE  
Ph:- 011-23414333

Copy to:-

1. The Manager,  
Life Divine Public School, Plot No-1 & 2,  
Shyam Vihar, Ph-II, New Delhi-110071.
2. Director of Education,  
Govt. of NCT of Delhi, Old Secretariat,  
New Delhi – 110054.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
3. The trained staff should be available round the clock.
4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
5. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner/ occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

The building is comprised of Basement plus Ground Floor

Note:- The school is running at Ground Floor only

N/1.

### INSPECTION REPORT

1. Name & address of the building: Life Divine Public School, Plot No -1 & 2, Shyam Vihar,
2. Type of Occupancy : Educational (School) Ph-II, N.D-71.
3. Type of Case : New Case/Renewal
4. Details of Previous NOC : Letter No. - Dated -
5. Fire Safety directives letter No : -
6. Date of inspection : 22.12.2014
7. Name of Inspecting Officer : A.D.O P.S. Dahiya
8. Name and designation of officers  
From the building side : Smt. Santosh Kumari (Manager)
9. Year of Construction : 2009-2010
10. Applicant's letter No. : NIL dated 24.11.2014

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | Dir. Of Edu. Circular dt. 01.03.2011 | Provided at site                              | Remarks MR/NMR                    |
|--------|---|--------------------------------------|---|-----------------------------------|
| 1.     | <b>Access to building</b>                                   |                                      |   |                                   |
|        | • Road width  | <u>Accessible</u>                    | <u>09 mtr</u>                                 | <u>MR</u>                         |
|        | • Gate width  | <u>-</u>                             | <u>230 cms, 370 cms</u>                       | <u>MR</u>                         |
|        | • Width of internal road                                    | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
| 2.     | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                                      |   |                                   |
|        | a. Number of staircases                                     |                                      |   |                                   |
|        | • Upper Floors  | <u>-</u>                             | <u>-</u>                                      | <u>Ground Floor only</u>          |
|        | • Basements   | <u>Two</u>                           | <u>Two</u>                                    | <u>MR</u>                         |
|        | b. Width of staircases                                      |                                      |   |                                   |
|        | • Upper Floor   | <u>-</u>                             | <u>-</u>                                      | <u>Ground Floor Only</u>          |
|        | • Basements   | <u>-</u>                             | <u>175 cms, 90 cms</u>                        | <u>School running at G.F only</u> |
|        | c. Protection of exits                                      |                                      |   |                                   |
|        | • Fire check door   | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
|        | • pressurization  | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
|        | d. No. of continuous staircases to terrace                  | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
|        | e. Width of Corridor  | <u>-</u>                             | <u>-</u>                                      | <u>Ground Floor only</u>          |
|        | f. Door Size  | <u>-</u>                             | <u>120 cms x 200 cms<br/>96 cms x 195 cms</u> | <u>MR</u>                         |
| 3.     | <b>Compartmentation</b>                                     |                                      |   |                                   |
|        | • Fire check door   | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
|        | • Sealing of electrical shafts                              | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
|        | • Fire Rating of shaft door                                 | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
|        | • Water Curtain   | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
|        | • Fire Dampers  | <u>-</u>                             | <u>-</u>                                      | <u>-</u>                          |
| 4.     | <b>Smoke Management System</b>                              |                                      |   |                                   |
|        | • Basements   | <u>30 a/c per hour</u>               | <u>Exhaust Fans are Provided</u>              | <u>-</u>                          |
|        | • Upper floors  |                                      | <u>Natural Ventilation</u>                    | <u>MR</u>                         |

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N/2

|     |  |                       |            |    |
|-----|--|-----------------------|------------|----|
|     |  | 12 a/c per hour       | -          | -  |
| 5.  | Fire Extinguishers                           |                       |            |    |
|     | • Total numbers                              | 06 Nos                | Provided   | MR |
|     | • Types                                      | CO <sub>2</sub> , ABC | - do -     | MR |
|     | • IS marking                                 | ISI marked            | ISI Marked | MR |
| 6.  | First-Aid Hose Reels                         |                       |            |    |
|     | • Total numbers on each floor                | -                     | -          | -  |
|     | • Length of hose reel hose                   | 30 m                  | -          | -  |
|     | • Nozzle diameter                            | 5 mm                  | -          | -  |
| 7.  | Automatic fire detection and alarming system |                       |            |    |
|     | • Type of detectors                          | -                     | -          | -  |
|     | • Location of Main Panel                     | -                     | -          | -  |
|     | • Location of Repeater Panel                 | -                     | -          | -  |
|     | • Alternate source of power                  | -                     | -          | -  |
|     | • Hooters' Location                          | -                     | -          | -  |
| 8.  | MOEFA  |                       |            |    |
| 9.  | Public Address System                        |                       |            |    |
|     |  | -                     | Provided   | MR |
| 10. | Automatic Sprinkler System                   |                       |            |    |
|     | • Basement                                   | -                     | -          | -  |
|     | • Upper Floor                                | -                     | -          | -  |
|     | • Sprinkler above false ceiling              | -                     | -          | -  |
| 11. | Internal Hydrants                            |                       |            |    |
|     | • Size of riser/down-comer                   | -                     | -          | -  |
|     | • Number of hydrants per floor               | -                     | -          | -  |
|     | • Hose Box                                   | -                     | -          | -  |
| 12. | Yard Hydrants                                |                       |            |    |
|     | • Total number of hydrants                   | -                     | -          | -  |
|     | • Hose Box                                   | -                     | -          | -  |
| 13. | Pumping Arrangements                         |                       |            |    |
|     | • Ground Level                               |                       |            |    |
|     | ➤ Discharge of main Pump                     | -                     | -          | -  |
|     | ➤ Head of Main pump                          | -                     | -          | -  |
|     | ➤ Number of main pumps                       | -                     | -          | -  |
|     | ➤ Jockey Pump out put                        | -                     | -          | -  |
|     | ➤ Jockey pump head                           | -                     | -          | -  |
|     | ➤ Standby Pump out put                       | -                     | -          | -  |
|     | ➤ Standby Pump Head                          | -                     | -          | -  |
|     | ➤ Auto Starting/Manual stopping              | -                     | -          | -  |

N/3

Plot No. 1 & 2, Shyam Vihar,  
Phase-II, New Delhi - 110071.

|     |   |          |          |         |
|-----|---|----------|----------|---------|
|     | <ul style="list-style-type: none"> <li>➤ Pump House Access</li> <li>• Terrace level</li> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul>            | -        | -        | -       |
| 14. | <b>Captive Water Storage for fire fighting</b>  |          |          |         |
|     | <ul style="list-style-type: none"> <li>• Underground tank capacity</li> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>                      | -        | -        | -       |
| 15. | <b>Exit Signage.</b>  | Required | Provided | MR      |
| 16. | <b>Provision of Lifts.</b>  |          |          |         |
|     | <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul> | -        | -        | No Lift |
|     |   | -        | -        | - do -  |
|     |   | -        | -        | - do -  |
|     |   | -        | -        | - do -  |
|     |   | -        | -        | - do -  |
| 17. | <b>Standby power supply</b>   | -        | -        | -       |
| 18. | <b>Refuge Area.</b>   |          |          |         |
|     | <ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>  | -        | -        | -       |
|     |   | -        | -        | -       |
| 19. | <b>Fire Control Room</b>  |          |          |         |
|     | <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Batter backup</li> <li>• Building Floor Plans</li> </ul>                                  | -        | -        | -       |
|     |   | -        | -        | -       |
|     |   | -        | -        | -       |
|     |   | -        | -        | -       |
|     |   | -        | -        | -       |
| 20. | <b>Special Fire Protection System for Protection of special Risks, if any:</b>  | -        | -        | -       |

⑩

N/4.

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the above substantial compliance of the minimum standards on fire prevention and Fire Safety measures required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of Delhi Fire Service Rules 2010/ ~~issue shortcomings as noted at serial numbers~~

Note:- The building having two blocks namely Block No.1 & Block No.2. The Block No.1 is Comprised of Ground Floor only. The Block No.2 is Comprised of Basement and Ground Floor only. The basement is served by two staircases having width 175cms & 90cms respectively. The exits of the basement are separate. The school is running at Ground Floor only. The FSC is recommended to run the school at Ground Floor only in both block without basement.

  
Signature of Inspecting Officer

Name P.S. Dahiya

Designation Asstt. Divisional Officer.

DPSM

J. Kumar  
23/12/14

Signature of Inspecting Officer

Name

Designation

