

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
— DEPARTMENT OF TRAINING & TECHNICAL EDUCATION

MUNI MAYA RAM MARG, PITAMPURA, DELHI - 110088.

NG Branch

No. 26(1)/Transfer/ Trg. Admn./DTTE / 2015/ *914*

Dated: *05/11/2015*

OFFICE ORDER

The transfer/posting in respect of below mentioned officials are hereby ordered with immediate effect:

S. No	Name of Official (Sh./Ms/Mrs.)	Desig.	Present place of posting	Transferred to	Remarks
1.	P. L. Batra	G.I.	Dheerpur (on diverted capacity in Academic Branch DTTE)	Jahangirpuri (on diverted capacity)	Continue to draw his salary from ITI Dheerpur
2.	Rajender Bansal	CI Fitter	BTC Pusa (on diverted capacity in Academic Branch DTTE)	BTC Pusa	For all purpose
3.	Sanjeev Sehgal	CI Diesel mech.	ITI Pusa (On diverted capacity in NG Branch DTTE (Mon, Fri))	ITI Pusa (On diverted capacity in NG Branch DTTE (Mon, Thu, Fri))	Continue to draw his salary from ITI Pusa
4.	Anil Gupta	CI Ref & A/C	BTC Pusa (on diverted capacity in NG Branch DTTE)	on diverted capacity in Academic Branch DTTE	Continue to draw his salary from BTC pusa
5.	Vineet Kapoor	C.I. D/M/Civil	ITI Pusa	on diverted capacity in Academic Branch DTTE	Continue to draw his salary from ITI Pusa
6.	Sonali	CCI COPA	ITI Vivek Vihar (On diverted capacity in NG Branch DTTE (Mon, Wed, Fri))	ITI Vivek Vihar (W)	For all purpose
7.	Malkiat Singh	CCI Fitter	BTC Pusa	Jahangir Puri	For all purpose

This issues with the approval of the competent authority.



(R.S.SOLANKI)
ASSTT. DIRECTOR-TRG. (ADMN.)

F. No. 26(1)/Transfer/ Trg. Admn./DTTE / 2015/ *914*
 Copy for information & necessary action to:-

Dated: *05/11/2015*

1. P.A. to Director (TTE)
2. PA to Special Director (TTE).
3. Dy. Director (Academic), DTTE (HQ), Pitam Pura, Delhi
4. Principal, Govt. ITI Dheerpur, Vivek Vihar, Pusa, Jahangir Puri and BTC Pusa, Delhi/New Delhi.
5. Programmer, Computer Cell, DTTE (HQ) with the request to update the order on website.
6. Concerned PAO through concerned Principal.
7. Official Concerned through Principal.
8. Guard File.

*Plz update
 Ms Sunika
 5/11*


(R.S.SOLANKI)
ASSTT. DIRECTOR-TRG.(ADMN.)