

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F.2 (1)/ F&S/Admn./2012/ 269-278

Dated 20:01:2014

ORDER

Transfer/posting of following Grade-I(DASS)/FSO is hereby ordered with immediate effect :-

S No.	Name of Officer	Present Posting	Posted at
1.	Sh Dinesh, FSO	U/P	C-34 (Matiala)

Further, Sh Jaldhari Meena, FSO, C-36 (Bijwasan) with additional charge of C-34 (Matiala) is hereby relieved from the additional charge of C-34 (Matiala).

This issues with the prior approval of Competent Authority.

*[Signature]*  
(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN)

No. F.2 (1)/ F&S/Admn./2012/ 269-278

Dated: 20:01:2014

Copy forwarded for information and necessary action to :-

1. PS to CFS/Spl Comms/PA to Addl Comms/Joint Comm., F&S(HQ)
2. Assistant Commissioner (South), F & S.
3. D.D.O / PAO concerned.
4. F.S.O (Vig.)/C-34/C-36, F&S Department through AC concerned.
- ✓ 5. System Analyst with the request to upload on website.
6. Officers concerned/Personal File/ Guard File.

*[Signature]*  
(DILIP KUMAR MISHRA)  
FOOD & SUPPLY OFFICER (ADMN)

*156/SA-ET/*  
*20/1/14*

*DEO*

*[Signature]*  
*21.1.14*