

GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI  
OFFICE OF THE COMMISSIONER: FOOD, SUPPLIES & CONSUMER AFFAIRS  
III<sup>rd</sup> FLOOR M-BLOCK VIKAS BHAWAN I.P ESTATE NEW DELHI-02  
Phone No. 23379294, E-mail. legal.branch@yahoo.com  
(LEGAL & PROSECUTION BRANCH)

No. FSO/F&S/L&P/2014/24-29

Dated: 13-01-2013

**ORDER**

In pursuance of the order No.F.2(1)/F&S/Admn./2012/6761-6769 dt 31/12/2013, Sh.Raghuvir Singh Rajora, Supdt.Gr-I (DASS) Supdt. is hereby relieved of his duties from L&P Br.(H.Q) w.e.f.13/01/2014(A/N) with the direction to report for duties to Circle -57(Patparganj ) Delhi.

  
Asstt Commissioner(L&P)

NO/F&S/L&P/2014/24-29

Dated: 13-01-2013

Copy to:

- 1 AC(East)
2. AO/DDO (HQ)
3. FSO(Admn)
4. Office concerned
- ✓5. System Analyst
5. Guard file

  
Asstt Commissioner(L&P)

  
16/1

Vinay

1539/SA/S-R  
16/01/14