

DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH, HEAD QUARTER  
ROOM NO.305 K BLCOK VIKAS BHAWAN  
I.P.ESTATE NEW DELHI-110002.

No.F.8(1)/2012/Admn./F&S/ 75-83

Dated : 07/01/2014

ORDER

The transfer/posting of the following Grade-II (DASS) /Inspector is hereby ordered with immediate effect as under:-

Sl. No.	Name of the official/ Insp.	Present place of posting	Where transferred
1.	Sh.Vijay Thakran	Policy Branch, Head Quarter	PGC, Head Quarter.

This issues with the prior approval of the Competent Authority.

*D.K. Mishra*

(D.K. MISHRA)  
FOOD & SUPPLY OFFICER(A)

No.F.8(1)/2012/Admn./F&S/ 75-83

Dated : 07/01/2014

Copy forwarded to the following for information and necessary action:-

1. The Assistant Commissioner, Policy(HQ.)/PGC(HQ.).
2. D.D.O / PAO concerned.
3. P.S.to CFS/Spl. Commissioners/P.A to Addl. Commissioners/Jt. Commissioner, F &S.
4. The F.S.O (Vig.), HQ/ Policy(HQ.)/PGC(HQ.).
5. The System Analyst with the request to upload on website.
6. Official concerned through Branch Incharge concerned.
7. Personal File/Guard file.

*D.K. Mishra*

(D.K. MISHRA)  
FOOD & SUPPLY OFFICER(A)

14866/S.A.C.I.T)  
07/01/14

*Progr*  
*7-1-14*  
*7/1/14*

*pls. upload on the website*  
*APC(R)*