

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH HQ, ROOM NO. 305.  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.2(1)/2012/Admn./F&S/ 5303-5310

Dated: 01/12/14

ORDER

The transfer/posting of following Grade-I(DASS)/FSO/ Supdt. is hereby ordered as under:-

Sl. No	Name of the official/ Insp.	Present place of posting	Posted at
1.	Sh. R.S. Rajora (D.O.B:07.12.57)	RTI Branch with Addl. Charge of L&P & MI Cell	Circle-21 (Matia Mahal)
2.	Sh.R.K.Anand (DOB:15.08.59)	Circle-23 (Karol Bagh) (Addl. charge of Circle 21, Matia Mahal)	RTI Branch with Addl. Charge of L&P & MI Cell
3.	Sh.Satbir (D.O.B:08.04.61)	Circle-28 (Hari Nagar)	Circle-23 (Karol Bagh)
4.	Sh. Diwan Singh (D.O.B:02.02.64)	Circle-27 (Rajouri Garden)	Circle-27 (Rajouri Garden) with Addl. Charge of Circle-28 (Hari Nagar)
5.	Sh.Harbans Lal (D.O.B:26.07.55)	Circle-38 (Delhi Cantt.)	Circle-38 (Delhi Cantt.) with Addl. Charge of Circle-39(Rajender Nagar)

The officers are hereby stand relieved of their duties from their respective circles/offices with immediate effect with the direction to join their new place of posting without waiting for any formal relieving orders.

This issues with the prior approval of Competent Authority.

*(Signature)*  
(SUBHASH CHAND)  
ASSTT. COMMISSIONER (ADMN.)

No.F.2(1)/2012/Admn./F&S/ 5303-5310

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Copy forwarded to the following for information and necessary action:-

1. Assistant Commissioner (RTI)/ (L&P)/ (M.I. Cell) (Central)/ (West)/ (South West)/(Admin), F&S
2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
3. DDO/ PAO Concerned.
4. F.S.O (Vig.)/(RTI)/ (L&P)/ Circle 21, 23, 27, 28, 38 & 39, F&S.
5. S.O (MI Cell).
6. The System Analyst with the request to upload on website.
7. Officers concerned through AC concerned
8. Personal File/Guard File.

*(Signature)*  
(SUBHASH CHAND)  
ASSTT. COMMISSIONER (ADMN.)

*1123/S.A/IT*  
*2/12/14*

*2.12.14*  
*AP(D)*