GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH HQ, ROOM NO. 305, K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No.F.8(1)/2014/Admn./F&S/Vol.II/ 5293-53-2

Dated: 01/12/14

ORDER

The transfer/posting of following Grade-II(DASS)/Inspectors is hereby ordered as under:-

| Sl. No | Name of the official/ Insp. | Present place of posting | Posted at |
|-----------|-------------------------------------|--------------------------|-------------------|
| 1. | A.S. Khatri DOB: 19/01/1957 | M.I. Cell(HQ.) | Admn. Branch(HQ.) |
| 2. | Ajay Kumar Tyagi DOB: 15/04/1963 | Accounts Branch(HQ.) | M.I. Cell(HQ.) |

The officials are hereby stand relieved of their duties from their respective circles/offices with immediate effect with the direction to join their new place of posting without waiting for any formal relieving orders.

This issues with the prior approval of Competent Authority.

(D.K. MISHRA)

FOOD AND SUPPLY OFFICER (ADMN.)

No.F.8(1)/2014/Admn./F&S/Vol.II/ 5293-53-2

Dated: 01/12/14

Copy forwarded to the following for information and necessary action:-

- 1. Assistant Commissioner (Admin)/(MI Cell), F&S
- 2. Sr. A.O., F&S
- 3. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
- 4. DDO/PAO Concerned.
- 5. F.S.O (Vig.)/(Admin.), F&S
- 6. S.O (MI Cell).
- 7. The System Analyst with the request to upload on website.
 - 8. Officials concerned through AC concerned
 - 9. Personal File/Guard File.

(D.K. MISHRA) FOOD AND SUPPLY OFFICER (ADMN.)

1122/3-1/17

AT 12:10 Aug 12

AT AP (D) 58 12