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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS**  
**ADMINISTRATION BRANCH HQ, ROOM NO. 305,**  
**K BLOCK, VIKAS BHAWAN,**  
**I.P. ESTATE, NEW DELHI - 110 002**

No.F. 2(1)/F&S/Admn./12/PF/ 5239-5244

Dated : 28/11/2014

**ORDER**

Sh. Ramesh T. Sonkusre, Gr.-I(DASS)/FSO, presently posted in Circle-66(Ghonda), will hold the additional charge of Sh. M.P. Kushwaha, Gr.-I(DASS)/FSO, Circle-70(Karawal Nagar) during his leave period

This issues with the prior approval of Competent Authority.

*Subhash Chand*  
28/11/14  
(SUBHASH CHAND)  
ASSISTANT COMMISSIONER(ADMN.)

No.F. 2(1)/F&S/Admn./12/PF/ 5239-5244

Dated : 28/11/2014

Copy forwarded to the following for information and necessary action:-

1. Assistant Commissioner, (North East), F&S.
2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
3. F.S.O. (Vig.) & FSO, (Circle-66),(Circle-70), F&S.
- ✓ 4. The System Analyst with the direction to upload on website.
5. Officers concerned through AC concerned.
6. Personal File/Guard File.

*Subhash Chand*  
28/11/14  
(SUBHASH CHAND)  
ASSISTANT COMMISSIONER(ADMN.)

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