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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,  
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002**

No. F.2 /2/F&S/Admn./2012/ 4957- 4980

Dated: 03:11:2014

ORDER

In pursuance of Services Department order No.681 endorsed vide No.F.30/132/2011/S.I dated 13.10.2014 and subsequent relieving from Lt Governor's Secretariat vide order No. F.9(3)(4)/2012-RN/25211-22 dated 30.10.2014, the below mentioned Adhoc DANICS/Assistant Commissioner has joined this department and taken on strength of this Department against a vacant post with effect from his date of joining and posted as under:-

S. No.	Name of Officer	Previous Deptt.	Date of taken on strength of this Deptt.	Present place of posting	Posted as
1.	Sh. Sumanta Chakraborty	L G Sectt	31.10.2014 (F/N)	U/P	Assistant Commissioner (New Delhi)

This issues with the prior approval of Competent Authority.

*[Signature]*  
**(B R SINGH)**  
**SPECIAL COMMISSIONER (ADMN.)**

No. F.2 /2/F&S/Admn./2012/ 4957 - 4980

Dated: 03:11:2014

Copy forwarded for information and necessary action to :-

1. Secretary (Services I), Services Department, GNCT of Delhi, B- Wing, 7<sup>th</sup> Level, Delhi Secretariat, New Delhi.
3. Addl Secretary to Lt. Governor, Lt..Governor's Sectt., Raj Niwas, Delhi.
4. PS to CFS/Spl Comm/PA to Addl Comm/Joint Comm., F&S(HQ)
5. All Assistant Commissioners, F & S.
6. System Analyst with the request to upload on website.
6. Sr. Accounts Officer/D.D.O / PAO concerned.
7. F.S.O (Vig.), F&S Department.
8. Officer concerned/Personal File/ Guard File.

*[Signature]*  
**(B R SINGH)**  
**SPECIAL COMMISSIONER (ADMN.)**

*[Handwritten notes and signatures]*

10-11-14

11/11/14

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10.11.14.

uploaded on website

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