

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No. F.2 (1)/ F&S/Admn./2012/ 4776-4781


Dated 20:10:2014

ORDER

Transfer/posting of following Grade-I(DASS)/FSO is hereby ordered with immediate effect :-

S No.	Name of officer/FSO	Present Posting	Posted at
1.	Sh R. K Anand	C-23 (Karol Bagh)	C-23 (Karol Bagh) with additional Charge of C-21 (Matia Mahal)

This issues with the prior approval of Competent Authority.


(SUBHASH CHAND)
ASSISTANT COMMISSIONER (ADMN.)


No. F.2 (1)/ F&S/Admn./2012/ 4776-4781

Dated: 20 :10:2014

Copy forwarded for information and necessary action to :-

1. PS to CFS/Spl Comms/PA to Addl Comm/Joint Comm., F&S(HQ)
2. Assistant Commissioner (Central), F & S.
3. System Analyst with the request to upload on website.
4. D.D.O / PAO concerned.
5. F.S.O (Vig.)/C-21/C-23, F&S Department through AC concerned.
6. Officers concerned/Personal File/ Guard File.


(SUBHASH CHAND)
ASSISTANT COMMISSIONER (ADMN.)


22/X/17
