

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI -110 002**

No. F.5 (11)/2012/F&S/Admn./Pf/ 4635-4642

Dated: 09:10:2014

OFFICER ORDER

In pursuance of Joint Secretary (Services-III) stand relieving order No. 124 endorsed vide No. F. 3(1)/8/2013/S.III/2428-38 dated 16/09/2014, the below mentioned Gr-III, Stenographer (English) has joined and taken on strength of this Department against a vacant post with effect from 30/09/2014(F/N) and posted as under:-

Sl. No	Name of the officials & DOB	Previous Dep	Present place of posting	Posted at
1.	Madhu Mathur (DOB:19/06/1971)	UD	U/P	State Commission for all Purposes

This issues with the prior approval of the competent authority

(Signature)
(D. K. MISHRA)
FOOD & SUPPLY OFFICER

No. F.5 (11)/ 2012/F&S/Admn./Pf/ 4635-4642

Dated: 09:10:2014

Copy forwarded to the following for information and necessary action:-

01. The Joint Secretary (Services), Services -III Department, GNCT of Delhi.
02. Dy. Secretary(Admn.), Urban Development Department, 9th Floor, C-Wing, Delhi Secretariat, Delhi.
03. The President, State Commission, A-Block, Vikas Bhawan, Delhi.
04. P.S. to C.F.S./ S.S.s/ P.A. to Addl. Commissioner/Jt. Comm./, F &S.
05. The F.S.O. (Vig), F&S
06. System Analyst with the request to upload on website.
07. Official concerned.
08. Personal File/Guard File

(Signature)
(D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

936/S.A/CIT
14/X/14

(Signature)
15/14

(Signature)
15/14
AP(R)