

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS  
ADMINISTRATION BRANCH 'K' BLOCK, VIKAS BHAWAN,  
I.P. ESTATE, NEW DELHI - 110 002**

No. F. 5 (01)/2008/F&S/Admn./ 4670-4677

Dated: 14 :10:2014

**ORDER**

The Pay adjustment in respect of following official is hereby ordered as under :-

Sl. No.	Name & Designation	Present place of posting	Pay Adjustment from
1.	I. Anandi Gr.III/ Stenographer	State Commission	State Commission against a vacant post of Gr.-III/Steno w.e.f. 04/09/2014.
2.	Manju Bala Sachdeva, Gr.-II/H.C.	Circle-36 (Brijwasan)	Assistant Commissioner(SW) against a vacant post w.e.f. 01/11/2014.
3.	Jitender Choudhary, Gr.-III/Stenographer	PGC(HQ)	F&S(HQ) against a vacant post of Gr.-III(DASS/ UDC (HQ) w.e.f. 01/08/2014.
4.	Neena Sharma, Gr.- III/Stenographer	Computer Branch(HQ)	F&S(HQ) against a vacant post of Gr.-III(DASS/ UDC (HQ) w.e.f. 08/07/2014.

This issues with the prior approval of the Competent Authority.

*(Signature)*  
**(D.K. MISHRA)**  
**FOOD & SUPPLY OFFICER (A)**

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Dated: 14 :10:2014

Copy forwarded to the following for information and necessary action:

01. The President, State Commission.
02. Assistant Commissioner(SW).
03. P.S. to C.F.S./ Spl. Secy.-Cum-Spl. Commissioner (Admn.)/Jt. Commissioner, F&S.
04. The D.D.O.
05. The F.S.O. (Vig.)/PGC.
06. The System Analyst (Computer Branch) with request to upload.
07. The Officials concerned through Branch Incharge Concerned..
08. Personal File/Guard file.

*937/S.A/CIT*  
*14/X/14*

*AP(R)*

*(Signature)*  
**(D.K. MISHRA)**  
**FOOD & SUPPLY OFFICER (A)**

*15/X*

*(Signature)*  
*14/X/14*