

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No.F.8(1)/2014/Admn./F&S/Vol.II/ 4587-4593

Dated : 07/10/14


ORDER

The transfer/posting of following Grade-II(DASS)/Inspectors is hereby ordered as under:-

Sl. No	Name of the official/ Insp.	Present place of posting	Posted at	Remarks
1.	Sh. G. C. Dixit	Circle-27 (Rajouri Garden)	Circle-32 (Uttam Nagar)	Vice Sl. No. 3
2.	Sh. Om Prakash	Circle 23 (Karol Bagh)	Genl. Branch, HQ	-
3.	Smt. Veena Kapoor	Circle-32 (Uttam Nagar)	Circle-23 (Karol Bagh)	Vice Sl. No. 2
4.	Sh. Bholu Ram Meena	Circle -14 (Shalimar Bagh)	Circle-05 (Badli)	Vice Sl. No.5
5.	Sh. Krishan Kumar Narwani	Circle-05 (Badli)	Circle -14 (Shalimar Bagh)	Vice Sl. No.4

The officials are hereby stand relieved with immediate effect with the direction to report for duty to their new assignment without waiting for any formal relieving from their present place of posting.

This issues with the prior approval of Competent Authority.


(D.K. MISHRA)
FOOD AND SUPPLY OFFICER (ADMN.)

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Copy forwarded to the following for information and necessary action:-

1. Assistant Commissioner (North)/(North West)/(West)/(South West)/(Central)/(Genl.Br. HQ), F&S.
2. P.S. to C.F.S./ S.Ss./ P.A. to Addl. Commissioner/Jt. Comm., F &S.
3. DDO/ PAO Concerned.
4. F.S.O. (Vig.)/(Genl.), C-05, C-14, C-23, C-27, C-32, F&S.
5. The System Analyst with the request to upload on website.
6. Officials concerned through AC concerned.
7. Personal File/Guard File.


(D.K. MISHRA)
FOOD AND SUPPLY OFFICER (ADMN.)

893/S.A/(IT)
9/10/14
AP(R)

9.10.14 Pl. upload on website today itself through ms Meena
Arden 9/10