

**THE GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
OFFICE OF THE COMMISSIONER:FOOD SUPPLIES & CONSUMER AFFAIRS  
'K' BLOCK;VIKAS BHAWAN;NEW DELHI-110002  
(ADMINISTRATION BRANCH)**

No.F.6 (01)/TP/F&S/Admn./Pt. file / 4061-4070

Dated - 03/09/2014

**ORDER**

On being nominated for appointment of Group-D officials to the post of Grade-IV(DASS) LDC in the pay Band of Rs. 5200-20,200 with Grade Pay of Rs. 1900 on regular basis under rule 6 of Delhi Administration Subordinate Services-rules, 1967 vide F. 14(1)/3/C-IV/Promotion/2013/S.III/ 617-29 dated 08.7.2014. & consequent upon their joining, the following G-IV (DASS) LDCs are hereby taken on the strength of this Department against the vacant post of LDCs with effect from date of their joining as mentioned against their names. Further transfer / Posting of G-IV(DASS) officials, are also ordered are as under:-

S.No	Name of the official & DOB	Previous Deptt.	Date of taken on the strength	Posted to
1.	Satish Chander ( 02.1.1964)	Dte. of Education	11.8.2014 (F/N)	C-34 (Matiala)
2.	Satyadev Pandit, (4.10.1966)	Dte. of Education	08.8.2014 (F/N)	Circle-03 (Timarpur)

**Their appointments are made on the following terms and conditions:-**

1. The above officials will be on probation for a period of two years.
2. Their services will be governed by the DASS Rules 1967, as amended from time to time.
3. These officials may exercise their option with regard to fixation of pay if any, as per FR-22 within one month from the date of promotion or appointment to the post of Grade-IV(DASS) LDCs.
4. The officials who have already attained the age of 45 years as on date of promotion and is hereby already **EXEMPTED FROM PASSING THE TYPE TEST.**

(D. K. MISHRA)

**FOOD & SUPPLY OFFICER (Admn.)**

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Copy forwarded to the following for information & necessary action:-

1. The Joint. Secy. (S), Services Department (Branch-III), 7<sup>th</sup> level, B wing, Delhi Sachivalaya, I. P Estate, New Delhi.
2. Dy. Secretary(Admn.), Directorate of Education, Old Secretariat, Delhi.
3. PS to CFS/ Spl. CFS/ PA to Additional Commissioner/ Joint. Commissioner
4. The Assistant Commissioner, South West & North.
5. The FSOs Circle- 34(Matiala) & 3 (Timarpur).
6. The F.S.O. (Vig), F&S
7. System Analyst with the request to upload on website
8. Officials concerned.
9. Guard File

(D. K. MISHRA)

**FOOD & SUPPLY OFFICER (Admn.)**

*736/S.A/(IT)*  
*4/9/14 AP(D)*

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