

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY DELHI  
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS  
(ADMINISTRATION BRANCH)  
305, IIIrd Floor, K-Block, Vikas Bhawan, New Delhi-110 002.**

No.F.6(07)/2013/F&S/T&P/Admn./HQ/ Pt. file / 4049-4060

Dated 03 :09:2013

OFFICER ORDER

In pursuance of Joint Secretary (Services), Services Department - III stand relieving order No. 98 endorsed vide No. F. 14(1)/4/2014/TP/S.III/1936-49 DATED 04.8.2014, the below mentioned Grade-IV (DASS)/LDCs are hereby taken on the strength of this Department against a vacant post with effect from their date of joining as mentioned against each names and further posted as under:-

S. No	Name of the officials	Present place of posting	Posted At	Previous Deptt.	Date of taken on the strength
1.	Sh.Narender Singh (DOB- 30.4.70)	U/P	Policy Branch. HQ	NCC	12.8.2014 (F/N)
2.	Sh. Hari Das (DOB- 07.7.58)	U/P	Circle-19	Edn.	26.8.2014(F/N)

Further, the following transfer/posting of Grade-IV(DASS)/LDC are hereby ordered as under :-

S.No.	Name of the officials	Present place of posting	Posted at
1.	Sh.Narender Singh, (DOB- 30.4.70)	U/P	Policy Branch, HQ
2.	Sh. Hari Das, (DOB- 07.7.58)	U/P	Circle-19
3.	Smt. Sumita Dhir.	Circle-41	Circle-40
4.	Sh. Mahender Singh	Circle-25	Circle-67

The above mentioned officials at Sr. No 3 & 4 are hereby stand relieved w .e. f. 05.9.2014 (F/N) with the direction to report for duty to their new place of posting without any formal relieving order.

This issues with the prior approval of Competent Authority.

*DKM*  
(D. K. MISHRA)

FOOD & SUPPLY OFFICER (ADMN.)

No.F.6(07)/2013/F&S/T&P/Admn./Pt. file/ 4049-4060

Dated 03 :09:2013

Copy forwarded to the following for information and necessary action:-

1. The Joint. Secretary (Services), Services -III Department, 5<sup>th</sup> level, Delhi Secretariat, New Delhi.
2. The Admn. Officer, Dte. Of NCC, Chabi Ganj, Kashmiri Gate, Delhi-06
3. The Administrative Officer, Dte. of Education, Old Secretariat, Delhi- 54
4. The PS to CFS/Spl. Secy./ P.A. to Adl. Commissioner, F&S(HQ)
5. The Asstt. Commissioner , North East/ Central/FSO, Policy Branch & Circle-67, 25, 41,40,19
6. The Accounts Branch,(HQ)System Analyst with the request to update on website.
7. DDO concerned
8. Officials concerned.
9. Guard file

*DKM*  
(D. K. MISHRA)  
FOOD & SUPPLY OFFICER (ADMN.)

731/S.A/CIT  
3/9/14

Pl. update the website.  
AP (Dewpika)  
A19