

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH (HQ), ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110 002

No. F.2 (4)/2014/ F&S/Admn./ 3833-3840

Dated 22:08: 2014

ORDER

Transfer/posting of following Grade-I(DASS)/FSOs/Supdts are hereby ordered with immediate effect :-

| S No. | Name of officer | Present Posting | Transferred to | Remarks, if any |
|-------|------------------|------------------------|------------------------|-----------------|
| 1. | Smt Sheela Vohra | C-40 (New Delhi) | C-50 (Greater Kailash) | Vice S No. 3 |
| 2. | Sh Vijay Singh | C-54 (Okhla) | C-40 (New Delhi) | Vice S No. 1 |
| 3. | Sh Rajnish Kumar | C-50 (Greater Kailash) | C-54 (Okhla) | Vice S No. 2 |

This issues with the prior approval of Competent Authority.

(Signature)
(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

No. F.2 (4)/2014/ F&S/Admn./ 3833-3840

Dated 22:08: 2014

Copy forwarded for information and necessary action to :-

1. PS to CFS/Spl Comms/PA to Addl Comm/Joint Comm., F&S(HQ)
2. Assistant Commissioner (New Delhi), F & S.
3. System Analyst with the request to upload on website.
4. D.D.O / PAO concerned.
5. F.S.O (Vig.)/C-40/C-50/C-54, F&S Department through AC concerned.
6. Officers concerned/Personal File/ Guard File.

(Signature)
(DILIP KUMAR MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

(78/S.A/CTD)
25/8/14

(Signature)
25/8/14
26/8
AP/D)
Please upload
Abid