

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS
ADMINISTRATION BRANCH HQ, ROOM NO. 305,
K BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 110002

No. F. 5(11)/2014/Admn./F&S/3691-3695

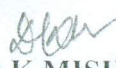
Dated: 14/08/2014

ORDER

The transfer/posting of the following Grade-III, Stenographer is hereby ordered with immediate effect:-

| Sl. No | Name & designation | Present posting | Posted at |
|--------|---|-----------------|-------------|
| 1. | Sh. Jitendra Choudhary, Gr.-III/Stenographer (Hindi) | Under Posting | CDRF(North) |

This issues with the prior approval of the Competent Authority.

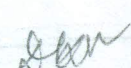

(D.K.MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

No. F. 5(03)/2011/Admn./F&S/3691-3695

Dated: 14/08/2014

Copy forwarded to the following for information and necessary action:-

1. P.S. to CFS/Spl. Comms./P.A. to Addl. Commissioner/Jt. Commissioner, F & S.
2. The President, CDRF(North).
3. The System Analyst with the request to upload on website.
4. DDO/PAO Concerned.
5. Official concerned.
6. Personal File/Guard file.


(D.K.MISHRA)
FOOD & SUPPLY OFFICER (ADMN.)

64115-A/CITD
14/08/14

19/8/14
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19/8