## DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS ADMINISTRATION BRANCH 'K" BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI – 110 002

No. F. 4(1)/F&S/MTS/Admn./Part file/ 3688-3690

Dated: 13-8-14

## **ORDER**

The redeployment of the following MTS is hereby ordered with immediate effect.

S.No	Name of MTS	Deployed Circle/HQ	Deployed at	Remarks
1.	Miss Savita.	Under posting	Circle-15 (Shakur Basti)	Surrendered from Circle-11(Nangloi)

This issues with the prior approval of the Competent Authority.

(D.K. MISHRA)
FOOD & SUPPLY OFFICER (ADMN)

No. F. 4(1)/F&S/MTS/Admn./Part file/ 3 688 - 3690

Dated: 13-8-14

Copy forwarded to the following for information and necessary action:-

- 1. P.S. to Special Commissioner(Admn.), F&S
- 2. Assistant Commissioner, North/West, F&S
- 3. FSO, Circle-11/Circle-15, F&S
- 4. The System Analyst with the request to upload on website.

5. Official concerned through Branch Incharge.

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(D.K. MISHRA) FOOD & SUPPLY OFFICER (ADMN)

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